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EDITORIAL

The Immigration History Society presented the 1983 Theodore Saloutos Memorial Book Award in American Immigration History to Jon Butler for his book The Huguenots in America: A Refugee People in New World Society (Harvard University Press) at its meeting in Los Angeles on April 6, 1983. The annual award of $500 was established in memory of Professor Theodore Saloutos, distinguished historian and first president of the Society, by Mrs. Florence Saloutos.

The 1984 award will be presented for the book judged best on any aspect of the immigration history of the United States. "Immigration history" is defined as the history of the movement of peoples from other countries to the United States, of the repatriation movement of immigrants, and of the consequences of these migrations both for the United States and the countries of origin. To be eligible for the award, a book must be copyrighted "1984," must be based on substantial primary research, and present a major new scholarly interpretation. A book may be nominated by its author, the publisher, a member of the prize committee, or a member of the Society. Inquiries should be addressed to the Chairman of the Prize Committee, Professor Moses Rischin, Department of History, San Francisco State University, 1600 Holloway Avenue, San Francisco, CA 94132. The 1984 award will be presented at the annual dinner meeting of the Society on April 19, 1985, in Minneapolis. The other members of the committee are Professor Kathleen Neils Conzen, University of Chicago, and Professor Robert F. Harney, University of Toronto.

The annual business meeting of the IHS will be held on Saturday, April 20, 1985, from 4:00 to 5:00 P.M. in conjunction with the annual meeting of the Organization of American Historians in Minneapolis, Minnesota, at the Hyatt Regency Hotel. The place of meeting will be given in the ballot mailing in February 1985.

The Nominating Committee requests nominations for Vice-President and for three positions on the Executive Board. Please submit them by January 1, 1985, to the chairman or any member of the committee: George E. Pozzetta (chairman), Dept. of History, 108 Peabody Hall, University of Florida, Gainesville, FL 32611; John M. Allswang, California State University, 5151 University Drive, Los Angeles, CA 90032; June Alexander, Dept. of History, Ohio State University, Columbus, OH 43210; Daniel P. O'Neill, Dept. of History, Saint Mary's College, Winona, MN 55987; James M. Bergquist, Dept. of History,

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THE HISTORIOGRAPHY OF AMERICAN ANTISEMITISM

Leonard Dinnerstein
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Although antisemitism is part of American cultural baggage, it has attracted the interest of few American historians: War, politics, and diplomacy were the staples of the professionals until social history came into fashion in the 1950s and 1960s. Since then ethnicity has been one of the chic topics of this "new social history," and American Jewish history and antisemitism are subdivisions of this recently discovered territory. Before the 1970s, however, only one non-Jewish historian, John Higham, delved deeply into the subject. During the past decade or so, however, both Jewish and non-Jewish historians have explored different areas of the American Jewish past and have addressed the issue of antisemitism.

Prejudice against Jews properly belongs to both old and new approaches to American history because it repeatedly occurs in all kinds of analyses. Relatively latent in ordinary times, antisemitism intensifies in periods of social and economic crises such as the Civil War, the depressions of the 1890s and 1930s, and the anxieties provoked by the two World Wars. In our own time it regularly surfaces among blacks as evidenced by their reactions to the New York school strike of 1968, the resignation of Andrew Young as U.S. Ambassador to the United Nations in 1979, and the more recent political campaign of the Reverend Jesse Jackson in 1984.

Perhaps the worst period of American antisemitism occurred in the twentieth century between the ends of the two world wars. Neither respectable people nor fanatics like Henry Ford, members of the Ku Klux Klan, the Silver Shirts, Father Coughlin, members of the Christian Front, et al. had any use for Jews. The more genteel people shunned Jews quietly (Frederick Jackson Turner's biographer, Ray Billington, tells us that he never found a Jew with whom he was socially comfortable[1]) and Jewish academics were about as abundant as blacks in the Reagan administration. Educated Jews knew the odds against them and generally avoided the academic world; history, especially, offered few opportunities.[2] Consequently, hardly anyone in the profession cared to write about American Jewry or the problems Jews faced because of bigotry.

For American Jews, on the other hand, historical research could counteract antisemitism by showing how patriotic their brethren had been, how welcome they had been in colonial America (which was untrue), and how they had contributed to the growth and prosperity of the United States.[3] So much of what had been written by Jews was in the realm of filiopietism that in order to get some real understanding of the American Jewish experience, Commentary sponsored a conference on the writing of American Jewish history in May, 1948. The participants, mostly historians, other scholars, and members of the American Jewish Committee's professional staff, discussed why Jews had generally been excluded from the writings on American history (one of the reasons was that most minorities had been excluded as a matter of course) and what kinds of analyses were needed to inform other Americans about Jewish activities in the past. Harvey Wish, however, noted the agenda and commented, "there is a dimension in general American history which we have tended to ignore, perhaps through a conspiracy of silence. That dimension involves the role of anti-Semitism in American history, not particularly with regard to its importance as far as the Jew is concerned, but its importance in American development."[4]

Wish touched a raw nerve. Antisemitism had been rampant during the previous three decades and the last thing Jews wanted to do was to bring attention to the fact that they were so disliked and ostracized by other Americans. Jews wanted to convey only positive images in the hope that they would convince the antisemites that they were worthy members of society.

But two books, which both appeared in 1947, brought national attention to the existing prejudice. Carey McWilliams' A Mask For Privilege (Boston: Little, Brown, 1947) tried to help the Jews when he argued that antisemitism was a product of the rapacious and reactionary entrepreneurs who had benefited from the industrial revolution and had thereby made a shambles of American democratic traditions. Laura Z. Hobson's novel, Gentleman's Agreement (New York: Simon and Schuster, 1947), explained the subject much better. Gentiles simply did not like Jews. Respectable people preferred not to live, work, attend school, socialize, or relax with people thought to be Jews. None of the Gentile characters in Hobson's novel were mean, vicious, unpleasant, demented, or otherwise deranged. They were the pillars of the community whom one pointed to as "fine people." Hobson's novel made more of an impact than McWilliams' book. It was significant because it suggested how pervasive and ingrained antisemitism was in American society.

Most Jewish organizations were concerned about the causes of antisemitism and how the prejudice might be combatted. Beginning in 1944 with the establishment of the Community

Relations Councils, massive efforts were made by Jewish organizations to fight antisemitism and, if possible, eliminate it from the American scene. As part of the effort, it was thought appropriate to commission scholars to examine the roots of the problem with the hope that by understanding the nature of the prejudice it would be easier to eradicate. As a result the American Jewish Committee sponsored a series of sociological and psychological analyses which culminated in the publication of Leo Lowenthal, Prophets of Deceit (New York: Harper & Bros., 1949), Bruno Bettleheim and Morris Janowicz, Dynamics of Prejudice (New York: Harper & Bros., 1950), T. W. Adorno, et al., The Authoritarian Personality (New York: Harper & Bros., 1950), and Nathan Ward Ackerman and Marie Jahoda, Anti-Semitism and Emotional Disorder (New York: Harper & Bros., 1950).

In the 1960s, in a renewed effort to examine the problem, the Anti-Defamation League gave money to the University of California for a major sociological study of antisemitism. These books, which found the largest numbers of antisemites among the Protestant fundamentalists, blue collar workers, and least educated Americans, include Charles Y. Glock and Rodney Stark, Christian Beliefs and Anti-Semitism (New York, 1966), Gertrude Selznick and Stephen Steinberg, The Tenacity of Prejudice (New York, 1969), and Rodney Stark, et al., Wayward Shepherds: Prejudice and the Protestant Clergy (New York, 1971). The series findings are summarized in Harold E. Quinley and Charles Y. Glock, Anti-Semitism in America (New York, 1979).

In American history, however, the first post-war scholarly analysis came from the pen of Oscar Handlin, who published "How U.S. Anti-Semitism Really Began," Commentary (June, 1951) and "American Views of the Jew at the Opening of the Twentieth Century," Publications of the American Jewish Historical Society, 40 (June, 1951), 323-344. Handlin believed that a philo-Semitic attitude prevailed in the United States through the 1890s and that the few slurs, the negative stereotyping on the stage, and the occasional slight really constituted "no hostility, no negative judgment." But he did note some anger towards Jews in those areas of the country "strongly moved by radicalism," and he acknowledged that in some areas of the country the idea entrenched itself that Jews "controlled the great fortunes of the world" and were somehow responsible for the economic plight of the dispossessed in this country. The stereotype of the strange and mysterious Jew who was somehow responsible for crucifying mankind on a cross of gold took hold and later became the basis for the development of antisemitism in this country after 1913.[5]

Four years later, in The Age of Reform (New York: Alfred Knopf, 1955), Richard Hofstadter reflected on Handlin's theme and although he qualified his own argument by writing that "it would be easy to misstate the character of Populist anti-Semitism or to exaggerate its intensity," he suggested that "the Greenback-Populist tradition activated most of what we have of modern popular anti-Semitism in the United States."[6]

Hofstadter's rather casual comments on the subject spawned a decade of historiographical controversy about alleged Populist antisemitism. Perhaps the best argument against it was Walter Nugent's The Tolerant Populists (Chicago: University of Chicago Press, 1963), but before the debate ended there were articles by Norman Pollack, Oscar Handlin, and Irwin Unger expanding upon the subject in Agricultural History (39 [1965] 59-85). Pollack defended the democratic ideals of the Populists, Handlin restated his position that the Populists were neither more nor less antisemitic than other Americans, but Unger, agreeing that not all Populists were antisemites, did point out that

> some Populists clearly disliked foreigners and Jews, and for reasons, in the latter case, that were uniquely Populistic. To Populists, the Jew was a "non-producer," a mere manipulator of money, a parasite, and at the same time representative of the sinister and forbidding power of international finance. "In these evil conditions, made by bad laws, the Jews alone thrive," wrote Ignatius Donnelly . . . . "The reason is they deal only in money; they have no belief in farming, manufacturing," or any other industry; they are mere money-managers. As everything else goes down, money rises in value and those who control it become masters of the world."

I find Unger's argument quite convincing, but John Clymer, writing in 1971, did not. "The Handlin-Hofstadter thesis regarding anti-Semitism has been seriously questioned," he wrote, "and it is doubtful if feeling against the Jews was nearly as deep or as widespread as was once thought."[7] My own research, on the other hand, convinces me that antisemitic feeling in this country was deeper and more widespread than any historian has ever suggested. Fred Jaher and I are in the process of preparing a book on antisemitism in the United States and Oxford University Press will publish it once we produce the manuscript.

Going back to the 1950s, one must now discuss the works of John Higham. No other American historian has written as deeply or as extensively about antisemitism in the United States. In a major book, Strangers in the

Land, a series of articles in the 1950s and 1960s, and then a compilation of those articles in Send these to me. . . , Higham's studies have been consistently thoughtful, detailed, and complex. His research indicated that both positive and negative stereotypes of the Jew existed simultaneously in nineteenth-century America and that they focused on both economic and religious matters. In the last third of the nineteenth century he saw both increased acceptance and rejection of Jews and without singling out the Populists per se he indicated that antisemitism was "strongest in those sectors of the population where a particularly explosive combination of social discontent and nationalistic aggression prevailed."[8]

Naomi W. Cohen and Michael Dobkowski have expanded upon the arguments presented by Handlin, Hofstadter, and Higham. Cohen and Dobkowski presented information that proved antisemitism was much more pervasive than any of the other three historians suggested and they provided ample documentation to substantiate these views. Dobkowski, in a summary of his book The Tarnished Dream (Westport, CT.: Greenwood Press, 1979), claimed that antisemitism pervaded every area of American society and that Handlin, Hofstadter, and Higham had overlooked much of the bigotry displayed in the contemporary press, in literature, and on the stage.[9] Cohen pointed out that "Christian religious teachings always constituted a significant component of antisemitism," and that the Anglo-Jewish press had been detailing hostile attitudes towards Jews in the United States at least as far back as 1840. Moreover, Jews felt threatened by a proposed constitutional amendment in the 1860s and 1870s which attempted to have the United States acknowledge the authority of God, Jesus, and the Scriptures.[10]

My own position is that antisemitism always existed in America and that it has often been ignored or overlooked because so little has been written on the subject. But one doctoral thesis, produced at the City University of New York by Louise A. Mayo ("The Ambivalent Image: The Perception of the Jew in Nineteenth Century America," 1977) spent almost five hundred pages cataloguing both positive and negative religious, literary, political, and other stereotypes of the Jew in America. Although short on analysis, it is long on detail and no one who reads it would question the depth and breadth of antisemitism in America long before the 1890s. But even a cursory study of American history points to the fact that Jews were disfranchised in colonial times and often prohibited by law from becoming physicians or attorneys. Morris U. Schappes, "Anti-Semitism and Reaction, 1795-1800" (Publications of the American Jewish Historical Society, 38 [December, 1948], 109-137) has not been followed up on by other historians, and his collection of antisemitica in A Documentary History of the Jews in the United States, 1654-1875 (New York: Citadel Press, 1950) should convince even the most skeptical observer that the field is worthy of historical study.

There are several other nineteenth-century studies which touch on or delve more deeply into antisemitism in nineteenth-century America. Jonathan Sarna's Jacksonian Jew (New York: Holmes and Meier, 1981) showed how Mordecai M. Noah tried to bridge two cultures; Maxine Sellers' "Isaace Leeser: A Jewish-Christian Dialogue in Antebellum Philadelphia" (Pennsylvania History, 35 [July, 1968], 231-242) describes how the Rabbi tried to get Gentile Americans to appreciate and understand Jews and their heritage; and Bertram W. Korn's American Jews and the Civil War (Philadelphia: Jewish Publication Society of America, 1951) includes a chapter on savage antisemitism in both the North and the South during that conflict.

During the past decade Jews have felt secure enough in this country to explore other areas of antisemitic manifestations in the American past. We have thus learned that antisemitism existed in Detroit before the Civil War (Robert A. Rockaway, "Anti-Semitism in an American City: Detroit, 1850-1914," American Jewish Historical Quarterly, 64 [September, 1974], 42-54), and that early American credit bureaus discriminated against Jews (Stephen G. Mostov, "Dun and Bradstreet Reports as a Source of Jewish Economic History: Cincinnati, 1840-1875," American Jewish History, 72 [March, 1983], 333-353, and David A. Gerber, "Cutting Out Shylock: Elite Anti-Semitism and the Quest for Moral Order in the Mid-Nineteenth Century American Market Place," Journal of American History, 69 [December, 1982], 615-637).

Much of my own work has focused on American antisemitism: The Leo Frank Case (New York: Columbia University Press, 1968) analyzed the episode in its historical context and assessed the impact of antisemitism upon the Atlanta community's response; subsequently, to understand the antecedents of antisemitism in the South, I wrote "A Note on Southern Attitudes Toward Jews," (Jewish Social Studies, 32 [January, 1979], 43-49) and "A Neglected Aspect of Southern Jewish History," (American Jewish Historical Quarterly, 61 [September, 1971]). Together with Mary Dale Palsson I then edited Jews in the South (Louisiana State University Press, 1973). Studying about Jews in the South convinced me that Southern antisemitism was more extensive than any historian save Bertram Korn had ever before suggested. More recently Louis Schmier's probing account

of "The First Jews of Valdosta" (Georgia Historical Quarterly, 62 [Spring, 1978], 32-50) offered additional insights.

But there are other historical works which expose the nature of American antisemitism. Saul Friedman's The Incident at Massena (New York: Stein and Day, 1978) discusses a case in up-state New York in which Christians suspected that Jews kidnapped a child to kill her and then use her blood for religious purposes. A number of books indicted Franklin D. Roosevelt, the State Department, and the American public for their callousness toward the sufferings of European Jewry during World War II. Arthur Morse's While Six Million Died (New York: Random House, 1967) was the first of these publications, but David Wyman's Paper Walls (Amherst: University of Massachusetts Press, 1968) and Henry Feingold's The Politics of Rescue (New Brunswick: Rutgers University Press, 1970) are the best.

A topic which few historians have explored but about which there is enough literature to begin is Black Antisemitism. I think Kenneth Clark's "Candor About Negro-Jewish Relations" (Commentary, 1 [February, 1946], 8-14) is the finest but James Baldwin's "The Harlem Ghetto," (Commentary, 15 [February, 1948], 165-170) and "Negroes Are Anti-Semitic Because They're Antiwhite" (The New York Times Magazine, April 16, 1967) are quite powerful. Robert Gordis' "Negroes are Anti-Semitic Because They Want a Scapegoat" (The New York Times Magazine, April 23, 1967), Eugene I. Bender's "Reflections on Negro-Jewish Relationships," (Phylon, 30 [Spring, 1969], 59-65), Robert G. Weisbord and Arthur Stein, Bittersweet Encounter (Westport, CT: Greenwood Press, 1970), Oscar R. Williams, Jr., "Historical Impressions of Black-Jewish Relations Prior to World War II" (Negro History Bulletin, 40 [July-August, 1977], 728-731), Louis R. Harlan's "Booker T. Washington's Discovery of Jews," in J. Morgan Kousser and James M. McPherson, eds., Region, Race, and Reconstruction (New York: Oxford University Press, 1982), Horace Mann Bond's, "Negro Attitudes Toward Jews" (Jewish Social Studies, XXVII [January, 1965], 3-9), Fred Ferretti, "New York's Black Anti-Semitism Scare," Columbia Journalism Review, VIII [Fall, 1969], 18-29, and Carl Gershman, "The Andrew Young Affair," Commentary, 68 [November, 1979], 25-33, are also informative.

Space considerations prevent me from discussing much of the good literature available on antisemitism in academia, Henry Ford, the Ku Klux Klan, the German-American Bund, the Silver Shirts, Father Coughlin, the Christian Front, the America First Movement, antisemitism during World War II, and other topics, but items on these subjects are listed in the bibliography.

I do not want to close, however, before mentioning some of the more promising scholars in the field. Leo Ribuffo has done an outstanding analysis of antisemitism in The Old Christian Right: The Protestant Far Right From the Great Depression to the Cold War (Philadelphia: Temple University Press, 1983), and "Henry Ford and The International Jew" (American Jewish History, 69 [June, 1980], 437-477). If his superior scholarship in this field continues, he will be among the leading historians of American antisemitism. Jonathan Sarna's excellent "Anti-Semitism and American History" (Commentary, 71 [March, 1981], 42-47) is the first historiographical article on the topic. Although I do not always agree with Sarna's observations made in other works, he is now both the most prolific and the most provocative historian in the field of American Jewish History and whatever he writes on the subject is worth considering. David A. Gerber is a third person whose work on antisemitism is quite good. His edited collection of original essays, Antisemitism in American History, will be published next year by the University of Illinois Press.

Two collections of articles on antisemitism are Leonard Dinnerstein, ed., Antisemitism in the United States (New York: Holt, Rinehart and Winston, 1971) and Naomi W. Cohen's special issue on the subject for American Jewish History, 71 ([September, 1981]).

The best bibliography of the entire topic is Robert Singerman, Antisemitism: An Annotated Bibliography and Research Guide (New York: Garland Publishing Co., 1982). Melvin M. Tumin's An Inventory and Appraisal of Research on American Antisemitism (New York: Freedom Books, 1961) covers mostly sociological analyses.

SOURCE NOTES

1. Ray Allen Billington, Frederick Jackson Turner (New York: Oxford University Press, 1973), p. 437.
2. L. S. Feuer, "Stages in the Social History of Jewish Professors in American Colleges and Universities," American Jewish History, 71 (June, 1982), 455, 460. See also, Sidney Hook, "Anti-Semitism in the Academy: Some Pages of the Past," Midstream 25 (January, 1979), 49-54. In his 1962 presidential address to the American Historical Association, Carl Bridenbaugh fondly recalled his rural boyhood outside of Philadelphia in which he and his fellows "gathered and sold chestnuts, fished, and trapped muskrats along the banks of a broad creek." He then went on to comment about "the discouraging prospect that we all, teachers and pupils alike, have lost much of what this earlier generation possessed, the

priceless asset of a shared culture. Today imaginations have become starved or stunted, and wit and humor, let alone laughter and a healthy frivolity, are seldom encountered. Furthermore, many of the younger practitioners of our craft, and those who are still apprentices, are products of lower middle class or foreign origins, and their emotions not infrequently get in the way of historical reconstructions. They find themselves in a very real sense outsiders on our past and feel themselves shut out." He went on to admonish those responsible for graduate student admissions to select only those people who could show evidence of "a broad and ranging general culture." Finally, in case any of his audience had any doubt about which group he wanted excluded from the profession, he added, "We must find ways to make the past a living past. . . . This will be particularly difficult for most of the urban-bred scholars of today if their work is to show any real, perceptive comprehension of the workings of human nature. The deficiency is environmental, for in former times such understanding was vouchsafed to historians who were raised in the countryside or in the small town. . . ." Carl Bridenbaugh, "The Great Mutation," The American Historical Review, 68 (January, 1963), 317, 322-23, 328.

3. Marshall Sklare, "Problems in the Teaching of Contemporary Jewish Studies," American Jewish Historical Quarterly, 63 (June, 1974), 362; Jonathan D. Sarna, "Anti-Semitism and American History," Commentary, 71 (March, 1981), 42.
4. Oscar Handlin, "Report on a Conference on the Jewish Experience in America Held at Hotel Warwick, New York City, N.Y., May 22-23, 1948," unpublished ms., Blaustein Library, American Jewish Committee, New York City, p. 42.
5. Oscar Handlin, "How U.S. Anti-Semitism Really Began," Commentary, 11 (June, 1951), 541-548, passim.
6. Richard Hofstadter, The Age of Reform (New York: Alfred A. Knopf, 1955), pp. 80-81.
7. Kenton J. Clymer, "Anti-Semitism in the Late Nineteenth Century: The Case of John Hay," American Jewish Historical Quarterly, 60 (June, 1971), 344.
8. John Higham, "Anti-Semitism in the Gilded Age: A Reinterpretation," Mississippi Valley Historical Review, 43 (March, 1957), 572; all of Higham's essays on antisemitism appear in John Higham, Send these to me. . . (New York: Atheneum, 1975; 2nd edition, The Johns Hopkins University Press, 1984).
9. Michael N. Dobkowski, "American Anti-Semitism: A Reinterpretation," American Quarterly, 29 (Summer, 1977), 167. Some of the passages of Michael Dobkowski's The Tarnished Dream seem to have been taken verbatim, and without acknowledgment, from the writings of John Higham. As a result of this Greenwood Press has withdrawn The Tarnished Dream from the market. This does not mean, however, that all of the arguments and substantiation of antisemitism made by Dobkowski should be ignored. The book has merit and serious scholars of antisemitism should be familiar with what Dobkowski has to say.
10. Naomi W. Cohen, "Antisemitism in the Gilded Age: the Jewish View," Jewish Social Studies, 41 (Summer/Fall, 1979), 190, 192 ff.

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SELECTED BIBLIOGRAPHY ON THE CHINESE IN THE UNITED STATES, 1850-1920

by Sucheng Chan
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The literature on the history of the Chinese in America is quite substantial, but it does not provide a balanced coverage on different aspects of the topic. In few areas of scholarship has history itself so dominated historiography. During the nineteenth and early twentieth centuries, because politicians, journalists, and scholars wrote about the Chinese only during those periods when the Chinese presence in the United States was considered to be problematic, the views expressed by many writers have been strongly anti-Chinese. Only two groups attempted to defend the Chinese: employers of Chinese laborers who argued that the American economy needed cheap labor, and Protestant ministers and missionaries who believed that the presence of Chinese on American soil was part of God's providence because it facilitated the conversion of "the heathen Chinee" to Christianity.

Three topics -- Chinese immigration and the reaction against it, the social structure of urban Chinese immigrant communities, and the failure of Chinese to assimilate to American life -- have captured scholarly attention to the neglect of other topics. For the most part, historians have focused on the first topic, sociologists on the second, while writers in several disciplines have commented on the third. The most substantial studies published before the early 1970s dealt with the first two topics. None is fully satisfactory because monographs on the anti-Chinese movement paid more attention to groups whom historian Roger Daniels has called the "excluders" rather than the Chinese themselves who were excluded, while works on Chinese immigrant communities emphasized their peculiar features and often implied that such unusual characteristics accounted for anti-Chinese hostility. Among the more interesting items in the literature are a small number of regional studies on Chinese communities outside of the western United States which enables readers to evaluate the experience of the west coast Chinese from a comparative perspective. One real gap is that virtually no studies have been published on the Chinese in Chicago, Boston, and Washington, D.C., and of the several monographs and more than a dozen articles on the Chinese in New York, none provides an adequate historical account.

The list below focuses on the history of the Chinese in America from 1850 to 1920. With few exceptions, articles from popular periodicals have not been cited. Writings on Chinese American life after the 1920s and on the Chinese in Hawaii have also been excluded. For more extensive listings, please consult the bibliographies listed at the beginning of this bibliography. Issue numbers for journal articles are given only when a journal does not use continuous pagination for all issues in a volume.

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-----. "The Courts and the Chinese in Frontier Idaho." Idaho Yesterdays 25 (1981): 23-32.

-----. "Law and Chinese in Frontier Montana." Montana 30 (1980): 18-31.

Wynne, Robert Edward. Reaction to the Chinese in the Pacific Northwest and British Columbia, 1850-1910. New York: Arno Press, 1979.

Yu, Connie Young. "From Tents to Federal Housing Projects: Chinatown's Housing History." In The Chinese American Experience, ed., Genny Lim, 130-38. San Francisco: Chinese Historical Society of America and the Chinese Culture Center, 1984.

Yu, Renqiu. "Chinese American Contributions to the Educational Development of Toishan, 1910-1940." Amerasia Journal 10 (1983): 42-72.

Yung, Wing. My Life in China and America. New York: Henry Holt and Co., 1909.

Zo, Kil Young. Chinese Emigration into the United States, 1850-1880. New York: Arno Press, 1979.

ORGANIZATIONS

The Swedish-American Historical Society, 5125 N. Spaulding Avenue, Chicago, IL 60615, has been awarded a NEH grant of $44,551 for a descriptive inventory of its archives. Director of the project is James M. Erickson.

North Park College, where the Swedish-American Historical Society is located, has announced receipt of the papers and library of Professor Walter Johnson, University of Washington. The collection includes both literary and historical materials.

The Cushwa Center for the Study of American Catholicism at Notre Dame University has issued a call for papers on "The Culture of American Catholicism," the theme of a conference scheduled for October 4-5, 1985, at the University of Notre Dame. Deadline is February 1, 1985. Proposals should be sent to the Center c/o Dr. Barbara Allen.

The Cushwa Center also announces winners of the Hibernian Research Awards: Charles Fanning (Bridgewater State College) for a study of "The Irish Voice in America," and David Brundage (CUNY) for a study of "From the Land League to the Populists: Colorado's Irish-American Working People, 1890-1896." The awards are annual. Inquiries should go to the Center.

The Cushwa Center's two Hibernian awards carry honoraria of $2000. Deadline is December 31. Address the Center at 614 Memorial Library, University of Notre Dame, Notre Dame, IN 46556.

The Cushwa Center also awards research grants of one to two thousand dollars for projects related to the history of American Catholicism. Grant applications for 1985 should be sent in by December 1, 1984.

A national conference on identity and assimilation, with special reference to the Armenian experience in America, was held at Harvard University, May 3-5, 1984. For information as to papers write the Department of Near Eastern Languages and Civilizations, Harvard University, Cambridge, MA 02138.

A conference on "Ethnicity in New York Society," was held at St. John Fisher College, Rochester, NY 14618, on June 8-9, 1984. For information write to Continuing Education Division of the College.

The American Studies Association and Greenwood Press annòunce the Ralph Henry Gabriel prize in American Studies to be awarded in 1985 to the author of a book-length manuscript on any aspect of American civilization. Write Executive Director, American Studies Association, 307 College Hall, University of Pennsylvania, Philadelphia, PA 19104.

The Emigrant Institute, Växjö, Sweden, announces construction of an addition to its Emigrant House. A symposium on October 12-14, 1984, inaugurated the project. The Institute's annual report, Emigrantinstitutet Verksamheten 1983, is available on request.

Call for papers: Society for Historians of the Early American Republic, c/o James H. Broussard, Lebanon Valley College, Annville, PA 17003, for annual conference, July 26-27, 1985, at Gunston Hall, Virginia. Submit proposals to William H. Pease, Dept. of History. University of Maine, Orono, ME 04469.

Call for papers: American Studies Association, tenth biennial American Studies convention, October 31 - November 3, 1985, San Diego, CA. Proposal cover sheets may be had from the ASA, 307 College Hall, University of Pennsylvania, Philadelphia, PA 19104. Final submissions should go to Martha Banta, Dept. of English, 2225 Rolfe Hall, UCLA, Los Angeles, CA 90024. Deadline for final proposals is January 15, 1985.

The winner of the Saloutos Award at the IHS annual meeting in Los Angeles, in April 1984, also won the Gilbert Chinard Prize of the Society for French Historical Studies. The winner was Jon Butler for his The Huguenots in America: A Refugee People in New World Society. (Harvard University Press, 1983).

The Danes Worldwide Archives in Aalborg, Denmark, has become a major depository for materials regarding Danish emigration. Its equivalent in the United States is the Danish Immigrant Archives at Grand View College, Des Moines, Iowa.

The Society for German-American Studies invites both memberships and manuscripts for consideration as to publication in the Yearbook of German-American Studies. Membership dues ($15) should go to C. Richard Beam, 406 Spring Drive, Millersville, PA 17551, and manuscripts should be sent to J. Anthony Burzle, University of Kansas, Lawrence, KS 66045.

John Andreozzi is senior consultant of the Resource Center for Ethnic Studies and Neighborhood Organizing, with address at 2403 E. Bennett Ave., Milwaukee, WI 53207.

John J. Appel (Michigan State U.) participated in conferences of historians of immigrant and ethnic history in Germany (Falkenstein) and Israel (Tel Aviv) in February and March 1984.

For information regarding the extensive holdings on German Americans at Cincinnati, write Don Heinrich Tolzmann, Reference Dept., Central Library M.L. 33, University of Cincinnati, Cincinnati, OH 45221.

Call for papers: Social Science History Association, 1985 meeting, November 21-24, 1985, Chicago Marriott, 540 N. Michigan Ave., Chicago, IL. Contact Phyllis F. Field, Dept. of History, Ohio University, Athens. OH 45701.

Call for papers: 7th Biennial Conference of CESA/SCEE, Montreal, October 16-19, 1985. Theme: Immigrants and Ethnic Groups in Canadian Cities. Deadline December 1, 1984. Address Pierre Anctil, Institut de Quebecois sur la Culture, 290 Place Youville, Montreal, P.Q. H2Y 2B6.

The Hagley Museum and Library, in cooperation with the University of Delaware, is sponsoring a Program in the History of Industrial America. Financial aid is a stipend of $5,600 in the first two years and $6,000 in the second two years, plus full tuition and a small travel allowance. Contact Brian Greenberg, Hagley Museum, tel. 302-658-2400, ext. 244.

Call for papers relating to the literature and culture of German-language immigrants to the United States and Canada for a special number of In Their Own Words. Please contact Berndt Ostendorf, Amerika-Institut, Universität München, D-8000 München, West Germany. Deadline February 1, 1985.

The Society of Basque Studies in America, 19 Colonial Gardens, Brooklyn, NY 11209, has combined the Anglo-American Basque Studies Society Newsletter in its program. The Basque Studies Program Newsletter of the University of Nevada will continue to be published separately.

The August 1984 American Studies International Newsletter contains a number of calls for papers, both for meetings and for journals. It also lists upcoming lectures and meetings, publications, and a job register.

Charlotte Erickson has accepted the newly established Paul Mellon Chair of American History, University of Cambridge, and has taken up residence in Cambridge.

For information concerning the Smithsonian Foreign Currency Program of research grants for Burma, Guinea, India, and Pakistan, write the Foreign Currency Program, Office of Fellowships and Grants, Smithsonian Institution, Washington, DC 20560. The Smithsonian also has resident fellowships for research at the Smithsonian Institution.

The University of Toronto has established a Chair in Estonian Studies, funded by the Estonian-Canadian community, Tartu College, and the Canadian Department of Multiculturalism. The Chair will be filled by visiting professors.

The American Society of Church History is offering Centennial Schaff Awards for Younger Scholars, two awards at $2000, to postdoctoral scholars with doctorates awarded within the past six years. Applicants will be asked to submit papers based on their research projects for meetings of the ASCH in 1988. Write Philip Schaff Award Committee, American Society of Church History, 305 E. Country Club Lane, Wallingford, PA 19086.

The Minnesota Historical Society Press announces that in 1985 it will issue a second printing of They Chose Minnesota. A Survey of the State's Ethnic Groups, initially published in 1981. Orders should be sent to the Press at 1500 Mississippi St., St. Paul, MN 55101. See the review by Moses Rischin in the Immigration History Newsletter, May 1982.

The Norwegian-American Historical Association sponsored a conference on Scandinavian and other immigrants in urban America, October 26-27, 1984, at St. Olaf College, Northfield, MN 55057. For information as to papers write Odd S. Lovoll at the college.

For information concerning the Association

for Croatian Studies and its publications, write Professor George J. Prpic, Dept. of History, John Carroll University, Cleveland, OH 44118.

RESEARCH IN PROGRESS

With a grant of $100,000, the Hebrew Union College-Jewish Institute of Religion, Cincinnati, Ohio, has launched a project to gather sources and bibliographical data on the Jewish-American experience. The advisor-editor is Jonathan Sarna. The first volume, entitled Jews and the Founding of the Republic, is in process of publication. A second volume, entitled American Judaism: Sources and Interpretations, has been launched.

Seamus and Eileen Metress (Univ. Toledo) are preparing a volume on Irish Americans and the struggle for Irish freedom, and another on Irish-American women in the labor movement.

The Reverend William Wolkovich-Valkavicius (Saint George's Rectory, Norwood, MA) is making a study of Lithuanian fraternalism entitled "Seventy-five Years of the Knights of Lithuania," a religious-ethnic association of U.S. origin. He did a paper at the American Catholic Historical Association meeting at Villanova University, April 14, 1984, on "Two French-Canadian Parishes of the Boston Archdiocese: A Study in Contrasts."

Joseph Anderson (Balch Institute) has a NEH grant to survey sources for immigrant and ethnic life in the anthracite region of northeastern Pennsylvania.

David C. Weber (Stanford) has a NEH grant to organize and produce finding aids to six manuscript collections on 20th century Mexican-American history.

Lorraine M. Lees (Old Dominion University, Norfolk, VA) is engaged in a study of "War and Ethnicity: The Yugoslav-Americans, the Roosevelt Administration, and World War II." She deals with the policies of the O.W.I., the O.S.S., the F.B.I., and the State Department toward Yugo-Slav Americans.

John Higham (Johns Hopkins U.) has been awarded a Guggenheim fellowship for a comparative study of ethnic identities in America.

Raymond B. Williams (Wabash College) has received a Rockefeller Foundation grant for a study of recent Indian Asian religious groups in America.

La Vern J. Rippley (St. Olaf College, Northfield, MN) is working on a book, Immigrant Wisconsin, to be published in 1985 by Twayne, Boston.

Humbert S. Nelli (Univ. Kentucky) is preparing a book on the experience of Italians in Chicago since the 1930s, a continuation of his previous publication on Italians in Chicago.

John J. Appel (Michigan State U.) is making a study of Scotch and Germans in American caricature.

Richard L. Jensen (Brigham Young U.) is studying the Latter-Day Saints in Great Britain, 1837-1869. He is also continuing studies of Mormon immigrants from Scandinavia.

Under the sponsorship of the Sella Bank through the Bella Foundation, a research project begun in 1981 has been engaged in a study of emigration from the district of Biella in Piedmont, Italy. The project is under the direction of Professor Valerio Castronovo of the University of Turin. Anyone having documents, letters, photographs, or other information regarding emigration from that district is requested to write or contact Patricia Audenino, Fondazione Bella 13050 Biella, San Gerolamo, Italy.

John F. Sutherland (Manchester (CT) Community College) is continuing research on the Cheney Silk Mills. See his article listed under Publications. He is vice-president of the Coordinating Committee for the Promotion of History in Connecticut.

John J. Kulczycki (U. Illinois-Chicago) is making a study of Polish coal miners in the German Ruhr and northern France, 1870-1939.

PUBLICATIONS

Journal of American Ethnic History, Vol. 4, No. 1. Articles: James M. Bergquist, "German Communities in American Cities: An Interpretation of the Nineteenth Century Experience"; David A. Gerber, "Language Maintenance, Ethnic Group Formation, and Public Schools: Changing Patterns of Public Concern, Buffalo, 1837-1874"; Dale T. Knobel, "To Be An American: Ethnicity, Fraternity, and the Improved Order of Red Men." Twenty book reviews.

Journal of American Ethnic History, Vol. 3, No. 2 (Spring 1984). Articles by Alan M. Kraut, Richard Breitman, and Thomas M. Imhoof, "The State Department, the Labor Department, and American Jewish Immigration, 1930-1940";

Donna Gabaccia, "Kinship, Culture, and Migration: A Sicilian Example"; and Robert A. Martinez, "The Emergence of Imperialist Capitalism and Puerto Rican Emigration, 1879-1901." Review essays and book reviews.

International Migration Review Vol. 17, No. 4 (Winter 1983). Articles by Rebecca Morales, "Transitional Labor: Undocumented Workers in the Los Angeles Automobile Industry"; Murray Chapman and R. Mansell Prothero, "Themes on Circulation in the Third World"; John Salt, "High Level Manpower Movements in Northwest Europe and the Role of Careers: An Explanatory Framework"; George J. Borjas, "The Labor Supply of Male Hispanic Immigrants in the United States"; F. X. Kirwan and A. G. Nairn, "Migrant Employment and the Recession - The Case of the Irish In Britain"; and Susan J. Watts, "Marriage Migration, a Neglected Form of Long Term Mobility: A Case Study from Ilorin, Nigeria." Reviews. Vol. 18, No. 1 (Spring 1984) article by Glenn Perusek, "Haitian Emigration in the Early Twentieth Century"; Paul J. Strand, "Employment Predictors Among Indochinese Refugees." International Migration Review Vol. 18 (Summer 1984). Socio-economic articles, book reviews. Canadian Ethnic Studies Vol. 15, No. 3 (1983). Special issue on Ethnicity and Aging.

Western Historical Quarterly 15:237 (April 1984). List of articles on "immigration, ethnicity, and race."

Migration Today Vol. 12, No. 1 (1984). Articles on refugees in the U.S., chiefly from Latin-America.

International Migrations (Geneva) Vol. 22, No. 1 (1984). Articles by John Atchison on "Patterns of Canadian and Australian Immigration (1900-1983)"; Nira Danziger on "The Contagion Effect, an additional aspect in the dynamics of emigration: the case of Israel"; and T. J. Samuel, "Economic Adaptation of Refugees in Canada: Experience of a Quarter Century."

Journal of American History 71:230-232, 459-461. Articles on immigration and ethnicity.

Ethnic Forum. Journal of Ethnic Studies and Ethnic Bibliography Vol. 4, Nos. 1-2 (Spring 1984). Essays by Robert P. Swierenga, Walter D. Kamphoefner, Ronald A. Wells, Elliott Barkan and Robert O'Brien, Carlton C. Qualey, and Lubomyr R. Wynar. Address: Ethnic Forum, Room 318, University Library, Kent State University, Kent, OH 44242.

Western Historical Quarterly 15:320-321, 364. Articles on minorities and immigrants.

June Granatir Alexander, "Studying Slovak American Immigration" in Czech Marks Vol. 7, No. 1 (May 1984). Newsletter of the Czechoslovak History Conference. Address c/o Owen V. Johnson, Ernie Pyle Hall, Indiana University, Bloomington, IN 47405.

The Bridge. Journal of the Danish American Heritage Society. Vol. 6, No. 2 (1983). Articles by Jahn Mark Nielsen, "'Our Mission to the Indians'. An Account of a Danish Immigrant Church's Mission to the Cherokee Indians in 1892"; Karen Nelson Hoyle, "Clausens on the Move: Chicago, St. Ansgar, Virginia, 1870-1873," ed. by J. R. Christiansen; and others.

David Weissbrodt, Immigration Law and Procedure in a Nutshell. St. Paul, MN, West Publishing Co., 1984.

Almanach Polonii, 1984. Warsaw, Wydawnictwo Interpress, 1983. Illustrated. Articles in the Polish language on Poles around the world. Has English language supplement with translations of some of the articles.

Eileen and Seamus Metress, The Euro-American Elderly: An Ethnic Bibliography. Vance Bibliographies, P.O. Box 229, Monticello, IL 61856.

New Dimensions. Newsletter of The Balch Institute for Ethnic Studies, 18 S. 7th St., Philadelphia, PA 19106.

Elliott Robert Barkan, "Immigrants, Refugees, and California Public Opinion, January 1982," in Migration Today Vol. 12, No. 1 (1984).

Carol Gray Olsen, In Debt to Heritage. Danish families, Nystad, Nebraska. Write C. Arild Olsen, RD#1, Box 3150, Hyde Park, VT 05655. $2. postage.

Dossier Migrations, Bulletin bimetriel du C.I.E.M., Spring 1984. Contains article on "Tendences Recentes Des Politiques Migratoires Relatives a L'Emploi des Migrants dans les Pays Europennes," by Catherine Wihtol De Wenden. Address CIEM, 46, rue de Montreuil, 75011 Paris.

Robert L. Wright and Rochelle Wright, eds., Danish Emigrant Ballads and Songs. Carbondale, IL, University of Southern Illinois University Press, 1983. $30.

M. Lorimer Moe, Saga from the Hills. A History of the Swedes of Jamestown (NY). Fenton Historical Society, Jamestown, NY 14701. $20. plus $2. postage.

Jonathan D. Sarna, "Our Distant Brethren:

Alexander Harkavy on Montreal Jews, 1888," in Canadian Jewish Historical Society Journal Vol. 7, No. 2 (Fall 1983); and "The American Rabbinate: A Centennial View," in American Jewish Archives, November 1983.

Seamus Metress, The Hunger Strike and the Final Struggle: An Irish-American Perspective. Detroit, Connelly Books, 1983. 54 pages.

Frederick Hale, ed., Danes in North America. Seattle, University of Washington Press, 1984. $19.95. Immigrant letters.

William Wolkovich-Valkavicius, "Religious Separatism among Lithuanian Immigrants," in Polish-American Studies Vol. XL, No. 2 (Autumn 1983).

Robert L. Worden, "Chinese Immigration Files at the National Archives," in Annals of the Chinese Historical Society of the Pacific Northwest, 1983, pp. 56-57.

"Toronto's People." Special issue of Polyphony, 1984. Toronto, Multicultural History Society. $8.50. Survey of 60 groups.

Gathering Place: Peoples and Neighborhoods of Toronto. Multicultural History Society, Toronto, 1984. $9.95pa, $14.95ha.

Pamela S. Nadel, "From Shtetl to Border: East European Jewish Emigrants and the 'Agents' System, 1868-1914," in Studies in American Jewish Experience, II (Cincinnati, 1983).

The Arabs in the United States: A Selective List of References. Washington, D.C., Library of Congress, Near East Section, 20540.

Randall M. Miller, "American History through Film: The Immigrant Experience," in OAH Newsletter 12:24-25 (May 1984).

Cultural Seminar on Carpathia-Ruthenia. Four cassettes. Two on Ruthenian-American subjects: "Social and Economic Life in Carpatho-Ruthenian Immigrant Communities" by Richard Renoff, and "The Future of Carpatho-Ruthenian Studies in the United States" by Edward Kasinec. Write Carpatho-Rusyn Research Center, 355 Delano Place, Fairview, NJ 07022. $16.95 for all four.

Dennis P. Ryan, Beyond the Ballot Box: A Social History of the Boston Irish, 1845-1917. East Brunswick, NJ, Fairleigh Dickinson University Press, 1983. $24.50.

Sucheng Chan, This Bittersweet Soil: The Chinese in California Agriculture, 1860-1910. Berkeley, University of California Press, 1985.

Lucy M. Cohen, Chinese in the Post-Civil War South. A People Without a History. Baton Rouge, Louisiana State University Press, 1984. $22.50.

Randall M. Miller, ed., Germans in America: Retrospect and Prospect. Philadelphia, German Society of Pennsylvania, 1984. $5.00pa.

Randall M. Miller, "The Roman Catholic Church in the South," in Samuel S. Hill, ed., Encyclopedia of Religion in the South (Macon, Mercer University Press, 1984); "The Immigrant Experience on Film," in OAH Newsletter, May 1984.

Odd S. Lovoll, The Promise of America. A History of the Norwegian-American People. Minneapolis, University of Minnesota Press in association with the Norwegian-American Historical Association, 1984. $35. cloth, $15.95 paper. Illustrated.

Jerry R. Williams, And Yet They Come: Portuguese Immigration from the Azores to the United States. Staten Island, NY, Center for Migration Studies, 1982. $14.95.

Arnoldo De Leon, They Called Them Greasers: Anglo Attitudes toward Mexicans in Texas, 1821-1900. Austin, University of Texas Press, 1983. $19.95.

Nicaela Di Leonardo, The Varieties of Ethnic Experience: Kinship, Class, and Gender among California Italian Americans. Ithaca, Cornell University Press, 1983. $29.95.

Franklin D. Scott, The Peopling of America: Perspectives on Immigration. Revised edition. 86 pp. $3.50. Publications Sales Dept., AHA. 400 A St. SE, Washington, D.C. 20003.

Thomas H. O'Connor, Fitzpatrick's Boston, 1846-1866. John Bernard Fitzpatrick, Third Bishop of Boston. Boston, Northeastern University Press, 1984. $22.95.

La Vern J. Rippley, "Wisconsin Ethnic Voters During the Progressive Era," in E. Allan McCormick, ed., Germans in America: Aspects of German-American Relations in the Nineteenth Century (NY, 1983), pp. 15-30; "The Marion Central Relief Committee and the Soviet Famine of 1921-23," in Heritage Review 23:6-13 (September 1983).

Anthony B. Chan, Gold Mountain: The Chinese in the New World. Vancouver, BC, New Star Books, 1983. $14.95, $7.95pa.

David J. Weber, The Mexican Frontier, 1821-

1846: The American Southwest under Mexico. Albuquerque, University of New Mexico Press, 1982.

Virginia Sanchez Korrol, From Colonia to Community: The History of Puerto Ricans in New York City, 1917-1948. Westport, CT, Greenwood Press, 1983.

Hasia R. Diner, Erin's Daughters in America: Irish Immigrant Women in the Nineteenth Century. Baltimore, Johns Hopkins University Press, 1984. $9.95.

Linda P. Doezma, Dutch-Americans: A Guide to Information Sources. Detroit, Gale Research, 1979. $38.

Michael F. Funchion, ed., Irish American Voluntary Associations. Westport, CT, Greenwood Press, 1983. $45.

Helmut Keil and John B. Jentz, eds., German Workers in Industrial Chicago, 1850-1910: A Comparative Perspective. DeKalb, IL, Northern Illinois University Press, 1983. $22.50.

Robert Mirak, Torn Between Two Lands: Armenians in America 1890 to World War I. Cambridge, Harvard University Press, 1983. $25.

Humbert S. Nelli, From Immigrants to Ethnics: The Italian Americans. NY, Oxford University Press, 1983. Winner of the Anisfield Wolf Award in Race Relations.

John J. Appel, "The Past on Postcards," in Present Tense 10:2-5 (Winter 1983); "Postcards" more than just 'wish you were here,'" in AHA Newsletter 21:21, 24 (December 1983).

Richard L. Jensen and Richard G. Oman, C.C.A. Christensen (1831-1912): Mormon Immigrant Artist. Salt Lake City, The Church of the Latter Day Saints, 1984. A Danish-American. $10. plus postage. Order from Museum of Church History and Art, 45 North West Temple, Salt Lake City, Utah 84150.

Anglo American Basque Studies Newsletter Vol. 3, No. 1, May 31, 1984. Published by the Basque Studies Program of the University of Nevada-Reno. ZIP 89557. This issue contains lengthy lists of publications, mostly on the Basques in Spain.

Zeitschrift für Kulturaustausch. Latinamerika-Ein Kontinent im Umbruch. 33, Jg. 1983/4 Vj. Stuttgart, Institut für Auslandsbeziehungen. On occasion of 200th anniversary of Simon Bolivar.

Spinner. People and Culture of Southeastern Massachusetts. P.O. Box C801, New Bedford, MA 02741. Contains essays on immigrants, such as the Portuguese.

Edith Blicksilver and Ronald Bayor, "Course Outline for The Immigrant Experience" in Paul Lauter, ed., Reconstructing American Literature. The Feminist Press, P.O. Box 1654, Hagerstown, MD 21741. $10.95pa.

Paul B. Slater, Migration Regions of the United States. Community and Organization Research Institute, University of California, Santa Barbara, CA 93106. $25.

Gerard Leeflang, American Travels of a Dutch Hobo, 1923-1926. Iowa State University Press, 2121 So. State Ave., Ames, Iowa 50010. $12.95, plus $1.25 postage.

Vernon C. F. Holm, ed., God's People in a New Land: Memorial Volume of Manuscripts by Johan Augustin Pihl, A Swedish Immigrant. Smoky Valley Historical Publications, The Smoky Valley Historical Association, P.O. Box 255, Lindsborg, KS 67456.

Immigrant Library Genealogical Society Newsletter, 5043 Lankershim Blvd., North Hollywood, CA 91601. Membership fee $15.

Robert D. Swierenga, ed., Dutch Immigrants in U.S. Ship Manifests, 1870-1880. Scholarly Resources, Inc., 104 Greenhill, Wilmington, Delaware 19805.

Edith Blicksilver, "The Immigrant Ethnic Psyche: Experiencing Literature Through an Historical and Literary Interdisciplinary Approach," in Journal of Social and Behavioral Sciences Vol. 29, No. 4 (Fall 1983).

Frans H. Doppen, "Theodore J. van den Broek: Missionary and Emigration Leader: The History of the Dutch Catholic Settlement at Little Chute, Wisconsin" in U.S. Catholic Historian Vol. 3, No. 3 (Fall/Winter 1983).

The Golden Cradle: Immigrant Women in the United States. Audio Cassettes. National Public Radio, 2025 M St. NW, Washington, DC 20036. 5 cassettes, $10.95, plus $1. postage.

Michael Bernick, The Dreams of Jobs: The Job Training and Poverty Programs of the Past Two Decades . . . and Their Results. Salt Lake City, Utah, Olympus Publishing Co., 1984. $10.95pa.

Lawrence J. McCaffrey, The Irish Diaspora in America. Washington, DC, The Catholic University of America Press, 1984. $8.95pa.

International Migration Vol. 22, No. 2 (1984). Ray Hutchison, "Miscounting the Spanish Origin Population in the United States: Corrections to the 1970 Census and Their Implications"; C. Passaris, "The Economic Determinants of Canada's Multicultural Immigration"; James Ray Kirkland, "Armenian Migration, Settlement and Adjustment in Australia."

Emigration from Northern, Central and Southern Europe: Theoretical and Methodological Principles of Research. International Symposium, Krakow, November 9-11, 1982. Jagiellonian University. Articles by Mark Stolarik, Andrzej Brozek, and others.

Dossier Migrations, "La Population Etrangère au Recensement de 1982." Paris, C.I.E.M., July/August 1984.

Andrzej Brozek, "The Vision of a Polonia of Free Cultures," in Tygodnik Powszechny. Krakow, 1983.

Ilona Kovacs, The History of the Baross Gabor Benefit and Aid Society Library (St. Paul, Minn.) (in Hungarian). Bibliotheque Nationale de Hongrie, Budapest VIII, Muzeum Korut 14. Addresse Postale H-1827 Budapest PF. 486.

Patrick Carey, An Immigrant Bishop: John England's Adaptation of Irish Catholicism to American Republicanism. Yonkers, NY, U.S. Catholic Historical Society, 1979. $14.95.

William E. Nawyn, American Protestantism's Response to Germany's Jews and Refugees, 1933-1941. Ann Arbor, MI, UMI Research, 1981. $44.95.

America: History and Life Vol. 20, Part D. Annual Index. ABC-Clio Information Services, Santa Barbara, CA 93103.

Interculture. A quarterly published by Monchanin-Cross-Cultural Center, 4917 St. Urbain, Quebec H2T 2W1 Canada. $7.00 per year.

Immigration and Ethnic Studies. Catalog 108. Bernard Titowsky, Bibliographer, Austin Book Shop, Box 36, Kew Gardens, NY 11415. Free.

Barbara McDonald Stewart, United States Government Policy on Refugees from Nazism, 1933-1940. N.Y. Garland Publishing Co., 1982.

Alice Scourby, The Greek Americans. Boston, Twayne, 1984. $18.95.

Daniel Kubat, ed., The Politics of Return. International Return Migration in Europe. Center for Migration Studies, 209 Flagg Place, Staten Island, NY, 1984. $14.95.

Fred R. von der Mehden, ed., The Ethnic Groups of Houston. Collete Station, TX, Texas A & M University, 1984. $24.95.

David W. Detjen, The Germans in Missouri, 1900-1918: Prohibition, Neutrality, and Assimilation. Columbia, MO, University of Missouri Press, 1984. $22.

Dirk Hoerder, ed., The Newspaper and Serial Holdings of the Immigration History Research Center, University of Minnesota. Part 1. Ukrainian American Periodicals. Bremen, 1984. A publication of the Project "Bibliography and Archival Preservation of Non-English-Language Labor and Radical Newspapers and Periodicals in North America, 1845-1976." Labor Newspaper Preservation Project, University of Bremen. Address Postfach 33 04 40, D-2800 Bremen, West Germany.

Dirk Hoerder, ed., Essays on the Scandinavian-North American Radical Press, 1880s-1930s. Essays by Franklin Scott and Michael Brook on Swedish publications, Jens-Bjerre Danielson on Danish, Otto-Stein Granhus on Norwegians, and Varpu Lindstrom-Best, P. George Hummasti, and Auvo Kostainen on Finns. See previous reference for publisher and address.

John Tateishi, And Justice for All. NY, Random House, 1984. $18.95. Thirty stories from the War Relocation Authority experience.

John Higham, Send These To Me. Immigrants in Urban America. Revised Edition. Baltimore, Johns Hopkins University Press, 1984. $8.95pa, $22.50ha.

Migration Today Vol. XII, No. 3, 1984. Articles: Nancy Foner, "Jamaicans in New York City"; Rina Alcalay, "Hispanic Women in the United States"; Jill Borg Spitzer, "Planning Services for Elderly Refugees: The Vietnamese and Soviet Jews"; Robert J. Fornaro, "Asian-Indians in America: Acculturation and Minority Status."

Bernard J. Weiss, ed., American Education and the European Immigrant, 1840-1940. Urbana, University of Illinois Press, 1984. Paperback ed. $8.95.

Robert E. Cazden, A Social History of the German Book Trade in America to the Civil War. Baltimore, Camden House, 1984. $75.

Larry E. Davis, ed., Ethnicity in Social Work Group Practice. NY, Haworth Press, 1984.

$19.95. Ten essays. Extensive bibliographies.

John F. Sutherland, "Of Mills and Memories: Labor-Management Interdependence in the Cheney Silk Mills," in Oral History Review 11:17-47 (1983).

Mark Wyman, Immigrants in the Valley: Irish, Germans, and Americans in the Upper Mississippi Country, 1830-1860. Chicago, Nelson-Hall, 1984. $35.95.

John J. Kulczycki, "Polish Economic Immigration in Western Germany and France, 1895-1935," in R. C. Elwood, ed., Russian and Eastern European History. Berkeley Slavic Specialties, Berkeley, CA, 1984.

Marcia Muth, ed., Kachinas, A Selected Bibliography. Santa Fe, NM, Sunstone Press, 1984. $4.95. On American Indian religion.

Mirjana Morokvasic, "L'Allemagne, Pays Des 'Gastarbeiter' Devenue Pays D'Immigration? Débats en cours sur les nouvelles orientations de la politique de la R.F.A. sur les étrangers," in Dossier Migrations, Bulletin bimestriel du C.I.E.M. Septembre-Octobre 1984, No. 22. Centre d'Information et d'Etudes sur les Migrations, 46, rue de Montreuil, 75011 Paris, France.

Spinner: People and Culture in Southeastern Massachusetts. Vol. III. $25.95ha, $9.95pa. Spinner Publications, PO Box C-801, New Bedford, MA 02741.

Ira A. Glazier, ed., The Famine Immigrants. Lists of Irish Immigrants Arriving at the Port of New York, 1846-1851. 4v. $45. each. Genealogical Publishing Co., 1001 N. Calvert St., Baltimore, MD 21202.

BOOKS OUT-OF-PRINT (Attention publishers).

Moses Rischin, Immigration and the American Tradition. (Bobbs-Merrill).

CORRECTION: January 1984 Directory.

John Andreozzi
2403 E. Bennett Ave.
Milwaukee, WI 53207

Correction in May 1984 Newsletter, p. 18, column 2, line 2: Mr. O'Neill's first name should be Daniel P.

NEW MEMBERS SINCE MAY 1984

American Jewish Historical Society
2 Thornton Road
Waltham, MA 02154

Gianni Azzi
College of New Paltz-SUNY
New Paltz, NY 12561

Agnes Bretting
Nydamer Weg 26B
2 Hamburg 73
West Germany

David N. Buckley
1840 Commonwealth Ave. #14
Brighton, MA 02135

University of California
Main Library, Serials Dept.
Berkeley, CA 94720

Central Michigan University
Library
Mt. Pleasant, MI 48859

Sucheng Chan
College House
Oakes College
University of California
Santa Cruz, CA 95064

William A. Douglass
Basque Studies Program
University Library
University of Nevada
Reno, NV 89557

Esselte Tidskriftscentralen
Box 62, S-101-20
Stockholm, Sweden

Mario T. Garcia
Dept. of History
University of California
Santa Barbara, CA 93106

Harvard College Library
Serials
Cambridge, MA 02138

Arnold R. Hirsh
University of New Orleans
Dept. of History
Lake Front
New Orleans, LA 70148

Maldwyn Jones
Dept. of History
University College
London WC1E 6BT
England

Michael Karni
Box 12609
New Brighton, MN 55112

Richard Klayman
42 Burrell St.
Melrose, MA 02176

John J. Kulczycki
Dept. of History
University of Illinois-Chicago
Chicago, IL 60680

John R. McKivigan
2103 Yale Station
New Haven, CT 06520

Kalman Magyar
PO Box 262
Bogota, NJ 07603

Stuart Creighton Miller
181 San Carlos Ave.
Sausalito, CA 94965

Oberlin College
Library
Mudd Learning Center
Oberlin, OH 44074

Nyahuma Obika
Caribbean Historical Society
17 School Road
Point Fortin
Trinidad, W.I.

Lucille O'Connell
124 Pleasant St.
Bridgewater, MA 02324

Renate Orth-Guttmann
staatl.gpr.Ubersetzerin (BDU)
Sachsenshs.Landwehrweg 82
6000 Frankfurt 70
West Germany

Pacific University Library
Forest Grove, OR 97116

William E. Perkins
Educational Testing Service
Princeton, NJ 08541

Judith Raferty
1446 Rose Villa
Pasadena, CA 91106

Rosemarie Rogers
Fletcher School
Tufts University
Medford, MA 02155

College of St. Thomas
Library
St. Paul, MN 55105

Wayne State University
Purdy Library
Detroit, MI 48202

Raymond B. Williams
Wabash College
PO Box 352
Crawfordsville, IN 47933

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c/o Minnesota Historical Society
690 Cedar Street
St. Paul, MN 55101

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Date

I request membership in the Immigration History Society on the following basis:

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Name_____

Address_____

City_____ State_____ ZIP Code_____

QUESTIONNAIRE

1. Please list your publications since November 1983.

2. Research in progress.

3. Organizational activities.

4. Statement as to a proposed historiographical/bibliographical essay for the Newsletter.

5. Names and addresses of prospective members. Please include ZIP.

6. Correction of your address.

Please mail this questionnaire or a Xerox copy of it, together with your 1984 and 1985 dues, if you have not already paid, to Carlton C. Qualey, Minnesota Historical Society, 690 Cedar Street, St. Paul, MN 55101. If you subscribe to both the Newsletter and the Journal, you will be billed by Transaction, Inc.