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EDITORIAL

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ASIANS IN CALIFORNIA:
A SELECTED BIBLIOGRAPHY ON CHINESE, JAPANESE,
KOREAN, FILIPINO, ASIAN INDIAN, AND VIETNAMESE
IMMIGRANTS AND THEIR DESCENDANTS*

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The influx of large numbers of Asian immigrants in the last two decades has aroused much public concern and interest. Students, teachers, and public policy-makers, in particular, are eager to learn more about the history and contemporary conditions of these fast-growing minorities in the United States. This bibliography is designed mainly for faculty who wish to include materials on Asian Americans in the courses they teach and for students who want to write papers on various aspects of the Asian American experience.

A great deal has been written about Asian Americans in the past and in recent years, but the topics covered and the quality of the scholarship are uneven. The historical literature has many problems: far more has been written about the Chinese and the Japanese than about the other Asian immigrant groups; many important topics -- such as the causes of Asian emigration, how Asian immigrants themselves perceived their situation, or the social and cultural life of Asian immigrant communities -- have not yet received in-depth scholarly treatment; and many of the writings contained strong anti-Asian biases. More recent publications have shown greater balance, with more coverage on Koreans, Filipinos, Asian Indians, and Vietnamese, but even though the newer scholarship contains less bias, it is by no means free of misperceptions and faulty conceptions. Some less than satisfactory items are listed because they are the only writings available on a topic.

Bibliographies and Historiographical Essays

Bibliographies listing works on more than one Asian American group are Asian American Studies, Asians in America: A Selected Annotated Bibliography, An Expansion and Revision (Davis: Asian American Studies, University of California, Davis, 1983); Harry H. L. Kitano, Asians in America: A Selected Bibliography for Use in Social Work Education (New York: Council on Social Work Education, 1971); James K. Morishima, et al., Handbook of Asian American/Pacific Islander Mental Health (Washington, D.C.: U.S. Department of Health, Education and Welfare, 1979); and the annual bibliography in Amerasia Journal.

On the Chinese in California, see Pearl

* Do not duplicate without permission.

Ng, "Writings on the Chinese in California" (M.A. thesis, University of California, Berkeley, 1939; repr.: San Francisco: R and E Research Associates, 1972); Gladys Hansen and William F. Heintz, The Chinese in California: A Bibliographic History (Portland, Ore.: Richard Abel and Co., Inc., 1970); and Sucheng Chan, "Selected Bibliography on the Chinese in America, 1850-1920," The Immigration History Newsletter, 16 (1984), 7-15.

Bibliographies on the Japanese include Helen Henefrund and Orpha Cummings, Bibliography on the Japanese in American Agriculture (Washington, D.C.: Government Printing Office, 1943); Helen D. Jones, Japanese in the United States: A Selected List of References (Washington, D.C.: Government Printing Office, 1946); Edward N. Barnhart, Japanese American Evacuation and Resettlement (Berkeley: General Library, University of California, 1958); Masako Herman, The Japanese in America, 1843-1973: A Chronology and Fact Book (Dobbs Ferry, N.Y.: Oceana Publications, Inc., 1974); and Yuji Ichioka, et al., A Buried Past: An Annotated Bibliography of the Japanese American Research Project Collection (Berkeley and Los Angeles: University of California Press, 1974).

On the Koreans, see Hyung-chan Kim and Wayne Patterson, The Koreans in America, 1882-1974: A Chronology and Fact Book (Dobbs Ferry, N.Y.: Oceana Publications, Inc., 1974); Christopher Kim, Annotated Bibliography on Koreans in America (Los Angeles: Asian American Studies Center, University of California, 1976, 1981); and Kyung-Hee Choi, Korean Americans: An Annotated Bibliography (Berkeley: University of California, 1983).

Writings on Filipinos are given in Irene P. Norell, Literature of the Filipino-American in the United States: A Selective and Annotated Bibliography (San Francisco: R and E Research Associates, 1976); Howard A. De Witt, Anti-Filipino Movements in California: A History, Bibliography and Study Guide (San Francisco: R and E Research Associates, 1976); and Shiro Saito, Filipinos Overseas: A Bibliography (New York: Center for Migration Studies, 1977).

On Asian Indians, see Bruce La Brack, The East Indian Experience in America (Berkeley: South and Southeast Asian Studies Center, University of California, forthcoming). There is no published bibliography on the Vietnamese, Kampuchians, and Laotians.

For an assessment of how scholars have depicted Asian immigrants, see four pieces by Roger Daniels: "Westerners from the East: Oriental Immigrants Reappraised," Pacific Historical Review, 35 (1966), 373-383; "American Historians and East Asian Immigrants," Pacific Historical Review, 43 (1974), 449-472 (reprinted with modifications in Norris Hundley, Jr., The Asian American: The Historical Experience, Santa Barbara: ABC-CLIO Press, 1976); "Majority

Images-Minority Responses: A Perspective on Anti-Orientalism in the United States," Prospects, 2 (1976), 209-262; and "North American Scholarship and Asian Immigrants, 1974-1979," The Immigration History Newsletter, 11 (1979), 8-11.

Other useful evaluations are Shih-shan H. Tsai, "Chinese Immigration through Communist Chinese Eyes: An Introduction to the Historiography," Pacific Historical Review, 43 (1974), 395-408 (reprinted in Hundley, The Asian American); Shirley Hune, Pacific Migration to the United States: Trends and Themes in Historical and Sociological Literature (Washington, D.C.: Research Institute on Immigration and Ethnic Studies, The Smithsonian Institution, 1977); and L. Ling-chi Wang, "Asian American Studies," American Quarterly, 33 (1981), 339-354.

Multigroup Studies and Anthologies

Most of the available writings deal with single groups, but there are some multigroup works and quite a number of anthologies. Four older works covering several groups are Eliot Grinnell Mears, Resident Orientals on the American Pacific Coast: Their Legal and Economic Status (New York: Institute of Pacific Relations, 1927), repr., New York: Arno Press and The New York Times, 1978; Albert W. Palmer, Orientalism in American Life (New York: Friendship Press, 1934); Bertram Schrieker, Alien Americans (New York: The Viking Press, 1936); and Milton R. Konvitz, The Alien and the Asiatic in American Law (Ithaca: Cornell University Press, 1946).

More recent multigroup studies include Ivan H. Light, Ethnic Enterprise in America: Business and Welfare Among Chinese, Japanese, and Blacks (Berkeley and Los Angeles: University of California Press, 1972); Charles M. Wollenberg, All Deliberate Speed: Segregation and Exclusion in California Schools, 1855-1975 (Berkeley and Los Angeles: University of California Press, 1976); H. Brett Melendy, Asians in America: Filipinos, Koreans, and East Indians (Boston: Twayne Publishers, 1977); Bok-lim C. Kim, The Asian Americans: Changing Patterns, Changing Needs (Montclair: Association of Korean Christian Scholars in North America, Inc., 1978); Elaine H. Kim, Asian American Literature: An Introduction to the Writings and Their Social Context (Philadelphia: Temple University Press, 1982); Stanley Sue and James K. Morishima, The Mental Health of Asian Americans (San Francisco: Jossey-Bass Publishers, 1982); and Tricia Knoll, Becoming Americans: Asian Sojourners, Immigrants, and Refugees in the Western United States (Portland: Coast to Coast Books, 1982). The most succinct comparative history of Asians in

California is Sucheng Chan, Asians in California History (San Francisco: Boyd and Fraser Publishing Co., 1986).

The quality of the individual contributions in anthologies varies, but some items in each one listed below are worth reading -- if not for their enduring contribution to scholarship, then at least for what they reveal about the temper of the times. Older anthologies include American Academy of Political and Social Science, "Chinese and Japanese in America," The Annals, 34 (1909); American Academy of Political and Social Science, "Present-Day Immigration with Special Reference to the Japanese," The Annals, 43 (1921), Part I; and The Commonwealth Club of California, "Filipino Immigration," Transactions of the Commonwealth Club of California, 24 (1929).

Favorite words in the titles of anthologies published since 1970 are "experience" and "perspective," for attempts to define the salient features of the Asian American experience and perspective have occupied the intellectual energy of many persons. Widely used collections include Stanford M. Lyman, The Asian in the West (Reno and Las Vegas: Western Studies Center, Desert Research Institute, University of Nevada, 1970); Asian Women (Berkeley: Asian American Studies, University of California, 1971); Hilary Conroy and T. Scott Miyakawa, eds., East Across the Pacific: Historical and Sociological Studies of Japanese Immigration and Assimilation (Santa Barbara: ABC-CLIO Press, 1972); Kai-yu Hsu and Helen Palubinskas, eds., Asian American Authors (Boston: Houghton Mifflin Co., 1972); Amy Tachiki, et al., eds., Roots: An Asian American Reader (Los Angeles: Asian American Studies Center, University of California, Los Angeles, 1971); special issue of Social Casework, 57 (1972) on Asian Americans; Stanley Sue and Nathaniel N. Wagner, eds., Asian-Americans: Psychological Perspectives (Palo Alto: Science and Behavior Books, Inc., 1973); Cheng-tsu Wu, "Chink!": A Documentary History of Anti-Chinese Prejudice in America (New York: World Publishers, 1973); special issue of The Journal of Social Issues, 29 (1973): "Asian Americans -- A Success Story?"; Frank Chin, et al., eds., Aiiieeeee! An Anthology of Asian American Writers (Garden City, N.Y.: Anchor Books, 1974); special issue of The Pacific Historical Review, 43 (1974): "The Asian American"; special issue of Yardbird Reader, 3 (1974); Emma Gee, et al., eds., Counterpoint: Perspectives on Asian America (Los Angeles: Asian American Studies Center, University of California, Los Angeles, 1976); The Life, Influence and the Role of the Chinese in the United States, 1776-1960 (San Francisco: Chinese Historical Society of America 1976); Letters in Exile: An Introductory Reader on the History of Filipinos in America (Los Angeles: Asian American Studies Center, Univer-

sity of California, Los Angeles, 1976); Norris Hundley, Jr., ed., The Asian American: The Historical Experience (Santa Barbara: ABC-Clio Press, 1976); Hyung-chan Kim, ed., The Korean Diaspora: Historical and Sociological Studies of Korean Immigration and Assimilation in North America (Santa Barbara: ABC-Clio Press, 1977); Roger Daniels, ed., Anti-Chinese Violence in North America (New York: Arno Press and The New York Times, 1978); special issue of California History, 57 (1978): "The Chinese in California"; Russell Endo, Stanley Sue and Nathaniel N. Wagner, eds., Asian-Americans: Social and Psychological Perspectives, vol. II (Palo Alto: Science and Behavior Books, Inc., 1980); Janice Mirikitani, ed., A Japanese American Anthology (San Francisco: Japanese American Anthology Committee, 1980); Nobuya Tsuchida, et al., eds., Asian and Pacific American Experiences: Women's Perspectives (Minneapolis: Asian/Pacific American Learning Resource Center, 1982); Eui-Young Yu, Earl H. Phillips, and Eun Sik Yang, eds., Koreans in Los Angeles: Prospects and Promises (Los Angeles: Center for Korean-American and Korean Studies, California State University, Los Angeles, 1982); Joseph Bruchac, ed., Breaking Silence, An Anthology of Contemporary Asian American Poets (New York: Greenfield Review Press, 1983); Mae Chu-Chang, ed., Asian and Pacific-American Perspectives in Bilingual Education: Comparative Research (New York: Columbia University Teachers' College Press, 1983); Lucie Cheng and Edna Bonacich, eds., Labor Immigration under Capitalism: Asian Workers in the United States before World War II (Berkeley and Los Angeles: University of California Press, 1984); and Genny Lim, ed., The Chinese American Experience (San Francisco: The Chinese Historical Society of America and the Chinese Culture Foundation, 1984).

Government Reports

Government reports that have been used extensively by scholars include California State Legislature, "Report of Joint Select Committee Relative to the Chinese Population of the State of California," Appendix to the Journal of the Senate and Assembly (Sacramento: State Printing Office, 1862); United States Congress, Joint Special Committee To Investigate Chinese Immigration, Report, 44th Cong., 2nd sess. (Washington, D.C.: Government Printing Office, 1877); California State Legislature, Special Committee on Chinese Immigration, Chinese Immigration: Its Social, Moral, and Political Effect (Sacramento: State Printing Office, 1878); United States Congress, Senate, Immigration Commission, Immigrants in Industries, Part 25: Japanese and Other Immigrant Races in the Pacific Coast and Rocky Mountain

States, vols. 23-25, 61st Cong., 2nd sess. (Washington, D.C.: Government Printing Office, 1911); United States Congress, House of Representatives, Hearings before the Committee on Immigration and Naturalization: Japanese Immigration, 66th Cong., 2nd sess. (Washington, D.C.: Government Printing Office, 1921), repr., New York: Arno Press and The New York Times, 1978; California State Board of Control, California and the Oriental: Japanese, Chinese, and Hindus (Sacramento: State Printing Office, 1920); and California Department of Industrial Relations, Facts About Filipino Immigration into California, Special Bulletin no. 3 (San Francisco: Department of Industrial Relations, 1930), repr., San Francisco: R and E Associates, 1972.

General Histories

There are numerous general histories of Chinese and Japanese Americans. On Chinese Americans, Rose Hum Lee, The Chinese in the United States of America (Hong Kong: Hong Kong University Press, 1960), Victor G. and Brett de Bary Nee, Longtime Californ': A Documentary Study of an American Chinatown (New York: Pantheon Books, 1972), and Stanford M. Lyman, Chinese Americans (New York: Random House, 1974) are the most readable scholarly works, whereas Mary Roberts Coolidge, Chinese Immigration (New York: Henry Holt and Co., 1909) remains a classic.

More popular treatments include Betty Lee Sung, Mountain of Gold: The Story of the Chinese in America (New York: The Macmillan Co., 1967); Francis L. K. Hsu, The Challenge of the American Dream: The Chinese in the United States (Belmont, Calif.: Wadsworth Publishing Co., Inc., 1971); and Jack Chen, The Chinese of America (San Francisco: Harper and Row, 1980).

The best regional study of the Chinese in California is Sandy Lydon, Chinese Gold: The Chinese in the Monterey Bay Region (Capitola: Capitola Book Co., 1985). Lucie Cheng Hirata, "Free, Indentured, Enslaved: Chinese Prostitutes in Nineteenth-Century America," in Signs: Journal of Women in Culture and Society, 5 (1979), 3-29, which describes some of the early Chinese women immigrants, has been reprinted in Cheng and Bonacich, Labor Immigration under Capitalism; a second article by Cheng, "Chinese Immigrant Women in Nineteenth-Century California," is found in Carol Ruth Berkin and Mary Beth Norton, eds., Women of America: A History (Boston, Houghton Mifflin Co., 1979), 223-244, and is reprinted in Tsuchida, Asian and Pacific American Experiences.

On the causes of Chinese emigration, see Robert G. Lee, "The Origins of Chinese Immigration to the United States, 1848-1882," in The

Life, Influence and the Role of the Chinese in the United States; Zo Kil Young, Chinese Emigration into the United States, 1850-1880 (New York: Arno Press and The New York Times, 1979); and June Mei, "Socioeconomic Origins of Emigration: Guangdong to California, 1850-1882," in Modern China, 5 (1979), 463-501 (A modified version is reprinted in Cheng and Bonacich, Labor Immigration under Capitalism).

Yamato Ichihashi, Japanese in the United States (Palo Alto: Stanford University Press, 1932), repr. ed., New York: Arno Press and The New York Times, 1969, is still a standard reference work in Japanese American history. Harry H. L. Kitano, Japanese Americans: The Evolution of a Subculture (Englewood Cliffs: Prentice-Hall, Inc., 1969), William Petersen, Japanese Americans (New York: Random House, 1971), and Robert A. Wilson and Bill Hosokawa, East to America: A History of the Japanese in the United States (New York: Quill, 1982) are the most widely used surveys.

John Modell, The Economics and Politics of Racial Accommodation: The Japanese of Los Angeles, 1900-1942 (Urbana: University of Illinois Press, 1977) and Cheryl L. Cole, A History of the Japanese Community in Sacramento, 1883-1972: Organizations, Businesses, and Generational Response to Majority Domination and Stereotypes (San Francisco: R and E Research Associates, 1974) are the two most detailed local histories of Japanese communities in California.

The immigration of Japanese women is described in Emma Gee, "Issei: The First Women," in Asian Women (Berkeley: Asian American Studies, University of California, Berkeley, 1971), 8-15 (reprinted under the title, "Issei Women," in Gee, Counterpoint, and in Tsuchida, Asian and Pacific American Experiences); Yuji Ichioka, "Ameyuki-san: Japanese Prostitutes in Nineteenth-Century America," in Amerasia Journal, 4 (1977), 1-21; and Yuji Ichioka, "Amerika Madeshiko: Japanese Immigrant Women in the United States, 1900-1924," in The Pacific Historical Review, 49 (1980), 339-358. For conditions surrounding Japanese emigration, see "Japanese Emigration to the United States, 1866-1924," in Donald Fleming, ed., Perspectives in American History, 12 (1979), 389-516.

Good general histories of Koreans, Filipinos, and Asian Indians have yet to be written. Yung Yo-jun, "Early History of Korean Emigration to America," in Korea Journal, 14 (1974), 21-26 and 40-45 (reprinted in Kim, The Korean Diaspora), the section on Koreans in Melendy, Asians in California, Lee Houchins and Chang-su Houchins, "The Korean Experience in America, 1903-1924," in The Pacific Historical Review, 43 (1974), 548-575 (reprinted in Hundley, The Asian American), Boŋg Youn Choy, Koreans in America (Chicago: Nelson-Hall, 1979), and Linda Pomerantz, "The Background of

Korean Emigration," in Cheng and Bonacich, Labor Immigration under Capitalism, are useful for class assignment, as are the items in the two anthologies on Korean Americans cited above and in vol. 10, no. 2 of Amerasia Journal, which is devoted to Korean Americans. An earlier work, Warren Y. Kim, Koreans in America (Seoul: Po Chin Chai Printing Co., Ltd., 1951) is not easy to find and deals mainly with the internecine quarrels among expatriate Korean political leaders.

The immigration of Korean women is covered in Harold Hakwon Sunoo and Sonia Shinn Sunoo, "The Heritage of the First Korean Women Immigrants in the United States: 1903-1924," in Korean Christian Scholars Journal, 2 (1977); and Eun Sik Yang, "Korean Women of America: From Subordination to Partnership, 1903-1930," in Amerasia Journal, 11 (1984), 1-28. Though focused on Koreans in New York, Illsoo Kim, New Urban Immigrants: The Korean Community in New York (Princeton: Princeton University Press, 1981) provides an illuminating analysis of the contemporary context of Korean emigration. Also useful is Lee Chang-soo, "The United States Immigration Policy and the Settlement of Koreans in America," in Korean Observer, 6 (1975), 412-451.

There is no book-length study of Asian Indians in California. Jogesh Chandler Misrow, "East Indian Immigration on the Pacific Coast" (M.A. thesis, Stanford University, 1915, repr., San Francisco: R and E Research Associates, 1971), Gary R. Hess, "The 'Hindu' in America: Immigration and Naturalization Policies and India, 1917-1946," in The Pacific Historical Review, 38 (1969), 59-79, Gary R. Hess, "The Forgotten Asian Americans: The East Indian Community in the United States," in The Pacific Historical Review, 43 (1974), 576-596 (reprinted in Hundley, The Asian American), and the section on Asian Indians in Melendy, Asians in America, will have to suffice until something more comprehensive is published.

Those Asian Indians who married Mexican women have been analyzed in Karen Leonard, "Marriage and Family Life among Early Asian Indian Immigrants," in Population Review, 25 (1982), 67-75; and Karen Leonard and Bruce LaBrack, "Conflict and Compatibility in Punjabi-Mexican Immigrant Families in Rural California, 1915-1965," in Journal of Marriage and the Family, 46 (1984), 527-537.

Similarly, a good, scholarly general history of Filipino American history has not yet been published. Bruno Lasker, Filipino Immigration to Continental United States and to Hawaii (Chicago: University of Chicago Press, 1931, repr., Arno Press and The New York Times, 1969), Honorante Mariano, "The Filipino Immigrants in the United States" (M.A. thesis, University of Oregon, 1933, repr., San Francisco: R and E Research Associates, 1972), and Benicio

T. Catapusan, "The Filipino Social Adjustment in the United States" (Ph.D. dissertation, University of Southern California, 1940, repr., San Francisco: R and E Research Associates, 1972) provide a picture of how things looked in the 1930s. Sonia Emily Wallovits, "The Filipinos in California" (M.A. thesis, University of Southern California, 1966, repr., San Francisco: R and E Research Associates, 1972), the section on Filipinos in Melendy, Asians in America, and H. Brett Melendy, "Filipinos in the United States," in The Pacific Historical Review, 43 (1974), 520-547 (reprinted in Hundley, The Asian American) are the most readily available surveys for classroom use.

Four works intended for popular audiences -- Alfredo N. Munoz, The Filipinos in America (Los Angeles: Mountainview Publishers, Inc., 1972), Royal F. Morales, Makibaka: The Filipino American Struggle (Los Angeles: Mountainview Publishers, 1974), Lorraine Jacobs Crouchett, Filipinos in California: From the Days of the Galleons to the Present (El Cerrito, Calif.: Downey Place Publishing House, Inc., 1982), and Fred Cordova, Filipinos: Forgotten Asian Americans, A Pictorial Essay, 1763 to circa 1963 (Dubuque, Iowa: Kendall/Hunt Publishing Co., 1983) -- fill some information gaps, though none gives an in-depth analysis.

Since there were few Vietnamese, Kampucheans, and Laotians in California before the mid-1970s, all writings about them will be given in the last section of this bibliography.

Economic Life

One of the earliest descriptions of Chinese livelihood is "How Our Chinamen are Employed," in Overland Monthly, 2 (1869), 231-240; another early eyewitness account is Charles Morley, trans. with foreword, "The Chinese in California As Reported by Henryk Sienkiewicz," in California Historical Society Quarterly, 34 (1955), 301-316. George F. Seward, Chinese Immigration: Its Social and Economic Aspects (New York: Charles Scribner's Sons, 1881, repr., New York: Arno Press and The New York Times, 1970) is a compilation of information from the 1877 hearings of the Congressional Joint Special Committee To Investigate Chinese Immigration.

The only two monographs on Chinese livelihood in nineteenth-century California are Ping Chiu, Chinese Labor in California, 1850-1880: An Economic Study (Madison: The State Historical Society of Wisconsin, 1867) and Sucheng Chan, This Bittersweet Soil: The Chinese in California Agriculture, 1860-1910 (Berkeley and Los Angeles: University of California Press, 1986).

Useful articles include Eve Armentrout Ma, "Chinese in California's Fishing Industry, 1850-

1941," in California History, 60 (1981), 142-157; Paul M. Ong, "An Ethnic Trade: The Chinese Laundries in Early California," in Journal of Ethnic Studies, 8 (1984), 95-113; Paul M. Ong, "Chinese Labor in Early San Francisco: Racial Segmentation and Industrial Expansion," in Amerasia Journal, 8 (1981), 69-92 (reprinted with modifications in Lim, The Chinese American Experience); Sucheng Chan, "Chinese Livelihood in Rural California: The Impact of Economic Change, 1860-1880," in The Pacific Historical Review, 53 (1984), 273-307; and Eve Armentrout Ma, "The Big Business Ventures of Chinese in North America, 1850-1930," in Lim, The Asian American Experience, 101-112.

Besides information contained in the general histories of Japanese Americans, H. A. Millis, The Japanese Problem in the United States (New York: Macmillan Co., 1915), which is culled mainly from the 1911 reports of the Immigration Commission, Mears, Resident Orientals on the American Pacific Coast, and Jean Pajus, The Real Japanese California (Berkeley: James J. Gillick Co., Inc., 1937) provide the broadest coverage of Japanese economic life in California.

The Japanese Agricultural Association, The Japanese Farmers in California (San Francisco: The Japanese Agricultural Association, 1918), Adon Poli and Warren M. Engstrand, "Japanese Agriculture on the Pacific Coast," in Journal of Land and Public Utility Economics, 21 (1945), 352-364, Masakazu Iwata, "The Japanese Immigrants in California Agriculture," in Agricultural History, 36 (1962), 25-37, Robert Higgs, "Landless by Law: Japanese Immigrants in California Agriculture to 1941," in Journal of Economic History, 38 (1978), 205-225, and Robert Higgs, "The Wealth of Japanese Tenant Farmers in California, 1909," in Agricultural History, 53 (1979), 488-493, focus on the economic activity for which Japanese immigrants were most noted.

Two different versions of a study on Japanese American women domestic workers have been published by Evelyn Nakano Glenn: "The Dialectics of Wage Work: Japanese-American Women and Domestic Service, 1905-1940," in Feminist Studies, 6 (1980), 432-471 (reprinted in Cheng and Bonacich, Labor Immigration Under Capitalism) and "Occupational Ghettoization: Japanese American Women and Domestic Service, 1905-1970," in Ethnicity, 8 (1981), 352-386.

The attempt to do a class analysis of Koreans in California in Sun Bin Yim, "The Social Structure of Korean Communities in California, 1905-1945," in Cheng and Bonacich, Labor Immigration Under Capitalism, suffers from generalizations using scanty historical data. Chapter 7 in Choy, Koreans in America, and Hyung-chan Kim, "Ethnic Enterprise among Korean Immigrants in America," in Kim, The Korean Diaspora, provide overviews of Korean economic activities.

The contemporary economic conditions of post-1965 Korean immigrants have been discussed in Edna Bonacich, Ivan Light, and Charles Choy Wong, "Small Business among Koreans in Los Angeles," in Gee, Counterpoint; Edna Bonacich, Ivan Light, and Charles Choy Wong, "Koreans in Business," in Society, 14 (1977), 54-59; David S. Kim and Charles Choy Wong, "Business Development in Koreatown, Los Angeles," in Kim, The Korean Diaspora (reprinted in Endo, Sue, and Wagner, Asian Americans, 1980); and M. David Oh, An Analysis of the Korean Community in the Mid-Wilshire Area (Los Angeles: Mid-Wilshire Community Research Center Corp., 1983).

Asian Indian livelihood has been described in Rajani Kanta Das, Hindustani Workers on the Pacific Coast (Berlin: Walter de Gruyter and Co., 1923); Bruce LaBrack, "Occupational Specialization among Rural California Sikhs: The Interplay of Culture and Economics," in Amerasia Journal, 9 (1982), 29-58; and Sucheta Mazumdar, "Punjabi Agricultural Workers in California, 1905-1945," in Cheng and Bonacich, Labor Immigration Under Capitalism.

Aside from information in Lasker, Filipino Immigration, and tidbits scattered throughout some of the general histories cited above, there is no full-length study of Filipino economic life in California.

The Anti-Asian Movements

Various aspects of the anti-Chinese and anti-Japanese movements have received scholarly analysis. For the anti-Chinese movement, in addition to Mary Coolidge, Chinese Immigration, and sections in the general histories cited above, see Hubert Howe Bancroft, History of California, vol. 7, 1860-1890 (San Francisco: The History Co., 1890), 335-369; Lucile Eaves, A History of California Labor Legislation (Berkeley: The University Press, 1910, repr., New York: Johnson Reprint Co., Ltd., 1966), 105-196; Ira B. Cross, A History of the Labor Movement in California (Berkeley and Los Angeles: University of California Press, 1935), 73-129; Elmer Clarence Sandmeyer, "California Anti-Chinese Legislation and the Federal Courts: A Study in Federal Relations," in The Pacific Historical Review, 5 (1936), 189-211; Rodman W. Paul, "The Origin of the Chinese Issue in California," in The Mississippi Valley Historical Review: A Journal of American History, 25 (1938), 181-196; Elmer Clarence Sandmeyer, The Anti-Chinese Movement in California (Urbana: The University of Illinois Press, 1939); Paul S. Taylor, "Foundations of California Rural Society," in California Historical Society Quarterly, 24 (1945), 193-228; Gunther Barth, Bitter Strength: A History of the Chinese in the United States, 1850-1870

(Cambridge: Harvard University Press, 1964); Stuart Creighton Miller, The Unwelcome Immigrant: The American Image of the Chinese, 1875-1882 (Berkeley and Los Angeles: University of California Press, 1969); and Alexander Saxton, The Indispensable Enemy: Labor and the Anti-Chinese Movement in California (Berkeley and Los Angeles: University of California Press, 1971).

Chinese reaction to anti-Chinese measures is described in Shih-shan Henry Tsai, China and the Overseas Chinese in the United States, 1868-1911; and Linda Pomerantz, "The Chinese Bourgeoisie and the Anti-Chinese Movement in the United States, 1850-1905," in Amerasia Journal, 11 (1984), 1-34.

A great deal of contemporary literature was produced on three phases of the anti-Japanese movement: the passage of the California Alien Land Laws of 1913 and 1920, the exclusion of Japanese, and the incarceration of persons of Japanese ancestry in so-called relocation camps during World War II. No full-length integrated analysis of the three phases of the movement has yet been made; the first two chapters of Jacobus tenBroek, Edward N. Barnhart, and Floyd W. Matson, Prejudice, War and the Constitution: Causes and Consequences of the Evacuation of the Japanese Americans in World War II (Berkeley and Los Angeles: University of California Press, 1954) represent a preliminary effort in this direction.

On the alien land laws and Japanese exclusion, Roger Daniels, The Politics of Prejudice: The Anti-Japanese Movement in California and the Struggle for Japanese Exclusion (Berkeley and Los Angeles: University of California Press, 1962) has become a bestselling classic. Some of the more useful scholarly articles are Raymond L. Buell, "The Development of the Anti-Japanese Agitation in the United States," in Political Science Quarterly, 37 (1922), 605-638; Raymond L. Buell, "Again the Yellow Peril," in Foreign Affairs, 2 (1925), 295-309; Thomas A. Bailey, "California, Japan, and the Alien Land Legislation of 1913," in The Pacific Historical Review, 1 (1932), 36-59; Spencer C. Olin, Jr., "European Immigrant and Oriental Alien: Acceptance and Rejection by the California Legislature of 1913," in The Pacific Historical Review, 35 (1966), 303-315; and Paola E. Coletta, "'The Most Thankless Task': Bryan and the California Alien Land Legislation," in The Pacific Historical Review, 36 (1967), 163-187.

Japanese response to the 1920 Alien Land Law is analyzed in Yuji Ichioka, "Japanese Immigrant Response to the 1920 California Alien Land Law," in Agricultural History, 58 (1984), 157-178. Works on the internment of persons of Japanese ancestry during World War II will be listed in a separate section below.

In addition to information in the general

histories of Filipinos in America and the articles in Letters in Exile cited above, the anti-Filipino movement has been analyzed in J. M. Sanial, ed., The Filipino Exclusion Movement, 1927-35 (Quezon City, Philippines: Institute of Asian Studies, University of the Philippines, 1967); and Howard A. De Witt, Anti-Filipino Movements in California: A History, Bibliography and Study Guide (San Francisco: R and E Research Associates, 1976).

Although anti-Korean and anti-Asian Indian sentiment also existed, there was no sustained movement against them. Asian Indian reaction to the alien land laws is described in two pieces by Karen Leonard: "The Pakkar Singh Murder Case," in Amerasia Journal, 11 (1984), 75-88, and "Punjabi Farmers and California's Alien Land Law," in Agricultural History, 59 (1985), 549-561.

Community, Culture, and Politics

Descriptions of each of the Asian immigrant communities may be found in the general histories and in the anthologies. Other useful items are Eve Armentrout Ma, "Urban Chinese at the Sinitic Frontier: Social Organization in the United States' Chinatowns, 1849-1898," in Modern Asian Studies, 17 (1983), 107-135; Sylvia Junko Yanagisako, "Two Processes of Change in Japanese-American Kinship," in Journal of Anthropological Research, 31 (1975), 196-224, and Transforming the Past: Tradition and Kinship among Japanese Americans (Stanford: Stanford University Press, 1985); Don Chang Lee, "Korean Community Structures in America," in Korea Journal, 17 (1977), 48-60; Edwin B. Almirol, "Filipino Voluntary Associations: Balancing Social Pressures and Ethnic Images," in Ethnic Groups, 2 (1978), 65-92, and Ethnic Identity and Social Negotiation: A Study of a Filipino Community in California (New York: AMS Press, Inc., 1985).

Writings on Asian immigrant culture as it existed before the 1960s are relatively rare. Lois Rodecape, "Celestial Drama in the Golden Hills: The Chinese Theater in California, 1849-1869," in California Historical Society Quarterly, 23 (1944), 97-116 and Ronald Riddle, Flying Dragons, Flowing Streams: Music in the Life of San Francisco's Chinese (Westport, Conn.: Greenwood Press, 1983) provide glimpses into Cantonese opera in California.

Wolfram Eberhard, "Economic Activities of a Chinese Temple in California," in Journal of the American Oriental Society, 82 (1962), 362-371, Marianne Kaye Wells, "Chinese Temples in California" (M.A. thesis, University of California, Berkeley, 1962, repr., San Francisco: R and E Research Associates, 1971), Soon Il Kim, "Problems of Immigrant Society and the Role of the Church with Reference to the Korean

Immigrant Community in America," in Korean Observer, 7 (1976), 398-431, Tetsuden Kashima, Buddhism in America: The Social Organization of an Ethnic Religious Institution (Westport, Conn.: Greenwood Press, 1977), and Wesley Woo, "Protestant Work among the Chinese in the San Francisco Bay Area, 1880-1920" (Ph.D. diss., Graduate Theological Union, Berkeley, 1983) describe the religious life of Asian immigrants in California.

The political activities of Asian immigrants in California are described in Kushwant Singh, A History of the Sikhs (Princeton: Princeton University Press, 1962), 168-192; Kalyan Kumar Banderjee, "East Indian Immigration into America: Beginnings of Indian Revolutionary Activity," in Modern Review, 116 (1964), 355-361; Yuji Ichioka, "A Buried Past: Early Issei Socialists and the Japanese Community," in Amerasia Journal, 1:2 (1971), 1-25; Patricia M. Fong, "The 1938 National Dollar Store Strike," in Asian American Review, 2 (1975), 182-200; Him Mark Lai, "China Politics and the U.S. Chinese Communities," in Gee, Counterpoint; Kingsley K. Lyu, "Korean Nationalist Activities in Hawaii and the Continental United States, 1900-1945," in Amerasia Journal, 4:1 (1977), 23-90 and 4:2 (1977), 53-100; Howard A. De Witt, "The Filipino Labor Union: The Salinas Lettuce Strike of 1934," in Amerasia Journal, 5:2 (1978), 1-22; and Mark Juergensmeyer, "The Ghadar Syndrome: Immigrant Sikhs and Nationalist Pride," in Mark Juergensmeyer and N. Gerald Barrier, Sikh Studies: Comparative Perspectives on a Changing Tradition (Berkeley: Graduate Theological Union, 1979), 173-190.

Asian immigrants made extensive use of the judicial system to seek justice, although this fact is not widely known. Their efforts are documented in Documental History of Law Cases Affecting Japanese in the United States, 1916-1924, 2 vols., (San Francisco: The Consulate-General of Japan, 1925); Konvitz, The Alien and Asiatic in American Law; Frank Chuman, The Bamboo People: The Law and Japanese Americans (Del Mar, Calif.: Publisher's Inc., 1976); Christopher Fritz, "Bitter Strength (k'u-li) and the Constitution: The Chinese Before the Federal Courts in California," in Historical Reporter, 1 (1980), 2-15; Charles J. McClain, Jr., "The Chinese Struggle for Civil Rights in Nineteenth-Century America: The First Phase, 1850-1870," in California Law Review, 72 (1984), 529-568; and Charles J. McClain, Jr., "The Chinese Struggle for Civil Rights in Nineteenth-Century America: The Remarkable Case of Baldwin v. Frank," in Law and History Review, 3 (1985), 350-373. A series of articles by John R. Wunder on cases in states other than California are also instructive: "Law and Chinese in Frontier Montana," in Montana, 30 (1980), 18-31; "The

Courts and the Chinese in Frontier Idaho," in Idaho Yesterdays, 25 (1981), 23-32; and "The Chinese and the Courts in the Pacific Northwest: Justice Denied?" in The Pacific Historical Review; 52 (1983), 191-211.

The Second Generation

Many Asian immigrants, their American-born children, and various scholars have agonized over the plight of the so-called second-generation Asian Americans. Their situation is discussed in William C. Smith, "The Second Generation Oriental-American," in Journal of Applied Sociology, 10 (1925), 160-168; and in a series of articles in Sociology and Social Research: Kit King Louis, "Problems of Second Generation Chinese," 16 (1932), 250-258; Kit King Louis, "Program for Second Generation Chinese," 16 (1932), 455-462; Francis Y. Chang, "An Accommodation Program for Second-Generation Chinese," 18 (1933), 541-553; Isamu Nodera, "Second-Generation Japanese and Vocations," 21 (1937), 454-466; Severino F. Corpus, "Second Generation Filipinos in Los Angeles," 22 (1938), 446-451; Robert H. Ross and Emory S. Bogardus, "The Second-Generation Race Relations Cycle: A Study in Issei-Nisei Relationships," 24 (1940), 357-363; and Jitsuichi Masuoka, "Race Relations and Nisei Problems," 30 (1946), 452-459.

Prize-winning essays entitled "Does My Future Lie in China or America?" in Chinese Digest (May 15, 1936) and comments on them in the issues dated May 22 and 29, June 5, 12 and 19, and July 3 and 17, 1936, reveal how Chinese American youngsters viewed their situation in the 1930s. Forrest E. La Violette, "The American-born Japanese and the World Crisis," in Canadian Journal of Economics and Political Science, 7 (1941), 517-527, and Robert W. O'Brien, "Reaction of College Nisei to Japan and Japanese Foreign Policy from the Invasion of Manchuria to Pearl Harbor," in The Pacific Northwest Quarterly, 36 (1945), 19-28, document the tug of loyalties that Japanese Americans had to confront as a result of Japanese aggression on the Asian mainland. Also illuminating are Darrel Montero and Ronald Tsukashima, "Assimilation and Educational Achievement: The Case of the Second Generation Japanese-American," in The Sociological Quarterly, 18 (1977), 490-503; and Jere Takahashi, "Japanese American Responses to Race Relations: The Formation of Nisei Perspectives," in Amerasia Journal, 9:1 (1982), 29-58.

Three autobiographies -- Pardee Lowe, Father and Glorious Descendant (Boston: Little, Brown and Co., 1943), Jade Snow Wong, Fifth Chinese Daughter (New York: Harper and Row, 1945), and Monica Sone, Nisei Daughter (Boston:

Little, Brown and Co., 1953) -- and a novel -- John Okada, No-No Boy (1957, repr., San Francisco: Combined Asian American Resources Project, Inc., 1976) -- focus on the identity crisis of second-generation Asian Americans and the psychological and social accommodations they had to make to survive in a racist society.

The Internment of Japanese Americans

More has been published on the evacuation and internment of persons of Japanese ancestry during World War II than on virtually any other subject in Asian American history. The War Relocation Authority (which administered the camps) produced many studies, as did the Japanese Evacuation and Relocation Project. Although their accounts are of historical interest, most of them tell very little of the ordeal as Japanese Americans experienced it. A balanced, short study is Roger Daniels, Concentration Camps U.S.A.: Japanese Americans and World War II (New York: Holt, Rinehart and Winston, Inc., 1971), while Michi Weglyn, Years of Infamy (New York: William Morrow and Co., Inc., 1976) challenges the traditional historiography on the subject.

Accounts by Japanese Americans include Daisuke Kitagawa, Issei and Nisei: The Internment Years (New York: The Seabury Press, 1967); Charles Kikuchi, The Kikuchi Diary: Chronicle from an American Concentration Camp, edited with an introduction by John Modell (Urbana: University of Illinois Press, 1973); Jeanne Wakatsuki Houston and James D. Houston, Farewell to Manzanar (Boston: Houghton Mifflin Co., 1973); Lester Suzuki, Ministry in the Assembly and Relocation Centers of World War II (Berkeley: Yarbird Publishing Co., 1979); Yoshiko Uchida, Desert Exile: The Uprooting of a Japanese American Family (Seattle: University of Washington Press, 1982); and John Tateishi, And Justice for All: An Oral History of the Japanese American Detention Camps (New York: Random House, 1984).

Two studies of specific camps are Paul Bailey, City in the Sun: The Japanese Concentration Camp at Poston, Arizona (Los Angeles: Westernlore Press, 1971), and Douglas W. Nelson, Heart Mountain: The History of an American Concentration Camp (Madison: The State Historical Society of Wisconsin, 1976), while Edward Miyakawa has published a novel, Tule Lake (Waldport, Ore.: House by the Sea Publishing Co., 1979). Retrospective reflections may be found in "Rite of Passage: The Commission Hearings 1981," in Amerasia Journal, 8:2 (1981), 53-106; and in Personal Justice Denied, Report of the Commission on Wartime Relocation and Internment of Civilians (Washington, D.C.: Government Printing Office, 1982). Peter Irons,

Justice at War: The Story of the Japanese American Internment Cases (New York: Oxford University Press, 1983), uncovered the evidence that led the relevant courts to vacate the three landmark internment cases.

Contemporary Conditions

The best analysis of the post World War II years is L. Ling-chi Wang, "The Politics of Assimilation and Repression: A History of the Chinese in the United States, 1940-1970," a manuscript that has not yet been published. The most accessible readings on contemporary conditions may be found in the anthologies listed above; to find articles in scholarly and popular periodicals, consult the annual bibliography in Amerasia Journal and the "Book Reviews" and "Review of Reviews" sections of International Migration Review, as well as standard bibliographic guides.

In addition to Kim, The New Urban Immigrants, Monica Boyd, "The Changing Nature of Central and Southeast Asian Immigration to the United States, 1961-1972," in International Migration Review, 8 (1974), 507-519, Tai K. Oh, The Asian Brain Drain: A Factual and Casual Analysis (San Francisco: R and E Research Associates, 1977), Thomas K. Morrison, "The Relationship of U.S. Aid, Trade and Investment to Migration Pressures in Major Sending Countries," in International Migration Review, 16 (1982), 4-26, and Won Moo Hurh and Kwang Chung Kim, "Adhesive Sociocultural Adaptation of Korean Immigrants in the U.S.: An Alternative Strategy of Minority Adaptation," in International Migration Review, 18 (1984), 188-216, provide theoretical frameworks for understanding contemporary immigration from Asia and elsewhere.

The relative success of Asian Americans in the job market compared to black and Mexican American workers and the existence of continued economic discrimination against them vis-a-vis white workers is analyzed in George L. Wilber et al., Orientalists in the American Labor Market (Lexington: Social Welfare Research Institute, University of Kentucky, 1975); Daniel E. Jaco and George L. Wilber, "Asian Americans in the Labor Market," in Monthly Labor Review, 98 (1975), 33-38; Pauline L. Fong, Economic Status of Asian Women (San Francisco: ASIAN, Inc., 1976); Robert M. Jiobu, "Earning Differentials between Whites and Ethnic Minorities: The Cases of Asian Americans, Blacks, and Chicanos," in Sociology and Social Research, 61 (1976), 24-38; Amado Y. Cabezas and Harold T. Yee, Discriminatory Employment of Asian Americans: Private Industry in the San Francisco-Oakland SMSA (San Francisco: ASIAN, Inc., 1977); Amado Y. Cabezas, A View of Poor Linkages between Education, Occupation

and Earnings for Asian Americans

 (San Francisco: ASIAN, Inc., 1977); David M. Moulton, The Socioeconomic Status of Asian American Families in Five Major SMSAs with Regard to the Relevance of Commonly Used Indicators of Economic Welfare (San Francisco: ASIAN, Inc., 1978); Amado Y. Cabezas, Myth and Realities Surrounding the Socioeconomic Status of Asian and Pacific Americans (San Francisco: ASIAN, Inc., 1979); Charles Hirschman and Morrison G. Wong, "Trends in Socioeconomic Achievement among Immigrant and Native-Born Asian-Americans, 1960-1976," in The Sociological Quarterly, 22 (1981), 495-514; Morrison G. Wong, "The Cost of Being Chinese, Japanese, and Filipino in the United States, 1960, 1970, 1976," in Pacific Sociological Review, 5 (1982), 59-78; and Paul M. Ong, "Chinatown Unemployment and the Ethnic Labor Market," in Amerasia Journal, 11:1 (1984), 35-54.

On health and mental health, see the two anthologies edited by Stanley Sue et al.; Ken Huang and Mark Pilisuk, "At the Threshold of the Golden Gate: Special Problems of a Neglected Minority," in American Journal of Orthopsychiatry, 47 (1977), 701-713; Isaiah C. Lee, "Health Care Need of the Elderly Chinese in Los Angeles -- With a Socio-Cultural Orientation," in Asian Profile, 7 (1979), 119-130; Elizabeth Sook Wha Ahn Toupin, "Counseling Asians: Psychotherapy in the Context of Racism and Asian American History," in American Journal of Orthopsychiatry, 50 (1980), 76-86; and Chalsa M. Loo and Connie Young Yu, "Pulse on San Francisco's Chinatown: Health Service Utilization and Health Status," in Amerasia Journal, 11:1 (1984), 55-74.

On education, see Ling-chi Wang, "Lau v. Nichols: The Right of Limited-English Speaking Students," in Amerasia Journal, 2:2 (1974), 16-45; David L. Kirp, "Race, Politics, and the Courts: School Desegregation in San Francisco," in Harvard Educational Review, 46 (1976), 572-611; Bob H. Suzuki, "Education and the Socialization of Asian Americans: A Revisionist Analysis of the 'Model Minority' Thesis," in Amerasia Journal, 4:2 (1977), 23-51; Philip A. Lum, "The Creation and Demise of the San Francisco Chinatown Freedom Schools: One Response to Desegregation," in Amerasia Journal, 5:1 (1978), 57-74; Russell Endo, "Asian Americans and Higher Education," in Phylon, 41 (1980), 367-378; and the anthology edited by Mae Chuchang listed above.

On culture, the study by Elaine H. Kim, the literary anthologies edited by Kai-yu Hsu and Helen Palubinska, Frank Chin, et al., and Joseph Bruchac listed above, Yardbird Reader, III (1974), and Third World Communications, Time to Greeze! Incantations from the Third World (San Francisco: Glide Publications, 1975) provide an introduction to contemporary Asian American literature. The script of plays are

hard to find, but Frank Chin, The Chickencoop Chinaman and The Year of the Dragon (Seattle: University of Washington Press, 1981), Wakako Yamauchi, "And the Soul Shall Dance," in West Coast Plays, 11 (1982), 117-164, R. A. Shiomi, "Yellow Fever," in West Coast Plays, 13/14 (1982), 1-44, and Philip Kan Gotanda, "The Dream of Kikamura," in West Coast Plays, 15/16 (1983), 191-224, offer good samples of what is being produced. Limited information on plays, films, dance and musical performances, and art and photography exhibitions by Asian Americans can sometimes be gleaned from reviews of them in the newspapers of metropolitan areas.

Indochinese Refugees

Although a great deal has been written about the refugees from Vietnam, Laos, and Kampuchea, much of it lacks depth. Moreover, the articles often focus more on the problems that individuals and agencies trying to serve them face than on the refugees' own perceptions and experiences. Apart from short articles in periodicals such as Time, Newsweek, and U.S. News and World Report, the existing literature may be divided into seven categories: descriptions of the larger context of the refugee exodus; U.S. government policies governing the acceptance of refugees and the role of voluntary agencies in resettlement; public response to the refugees; general studies of refugee adaptation and adjustment; analysis of the refugees' mental health; studies of their physical health, especially nutrition; and how changes in gender roles after arrival have affected family dynamics. Considerably more has been published about the "first wave" of refugees who entered in 1975 than about subsequent arrivals.

Useful overviews are found in Knoll, Becoming Americans, chapters 5-9, and "Indochinese Refugees," in Editorial Research Report, 2:8 (1977), 639-660. The Interagency Task Force on Indochinese Refugees, the U.S. Department of Health, Education and Welfare (now Department of Health and Human Services) Task Force on Indochinese Refugees, two units within the HEW Public Health Service — the Center for Disease Control and the Health Services Administration — and the office of the Comptroller General of the United States each produced many reports on the resettlement process and on the health status of the refugees. These reports may be found in the government documents section of major libraries. Darrel Montero and Ismael Dieppa, "Resettling Vietnamese Refugees: The Service Agency's Role," in Social Work, 27:1 (1982), 74-81, and Edwin B. Silverman, "Indochina Legacy: The Refugee Act of 1980," in Publius, 10:1 (1980), 29-41, pro-

vide summaries of some of these agencies' work.

Studies of changing public perceptions and responses to the refugees include Lewis M. Stern, "Response to Vietnamese Refugees: Surveys of Public Opinion," in Social Work, 26:4 (1981), 306-311; Paul D. Starr and Alden E. Roberts, "Attitudes toward New Americans: Perceptions of Indo-Chinese in Nine Cities," in Research in Race and Ethnic Relations, 3 (1982), 165-186; and Florence E. Baer, "'Give me . . . your huddled masses': Anti-Vietnamese Refugee Lore and the 'Image of Limited Good'," in Western Folklore, 41:4 (1982), 275-291. Ellen Matthews, Culture Clash (Chicago: Inter-cultural Press Inc., 1982), describes one white American family's interaction with a refugee family they took in.

Darrel Montero, Vietnamese Americans: Patterns of Resettlement and Socioeconomic Adaptation in the United States (Boulder: Westview Press, 1977), Gail P. Kelly, From Vietnam to America: A Chronicle of the Vietnamese Immigration to the United States (Boulder: Westview Press, 1978), and William T. Liu, Transition to Nowhere: Vietnamese Refugees in America (Nashville: Charter House Publishers Inc., 1979) are book-length studies of flight and life in the camps in which the refugees were held upon arrival.

Barry N. Stein, "Occupational Adjustment of Refugees: The Vietnamese in the United States," in International Migration Review, 13 (1979), 25-45, Kenneth A. Skinner, "Vietnamese in America: Diversity in Adaptation," in California Sociologist, 3 (1980), 103-124, Paul D. Starr and Alden E. Roberts, "Community Structure and Vietnamese Refugee Adaptation: The Significance of Context," in International Migration Review, 16 (1982), 595-618, and Jacqueline Desbarats and Linda Holland, "Indochinese Settlement Patterns in Orange County," in Amerasia Journal, 10:1 (1983), 23-46, discuss the adaptation process.

Writings on the mental and physical health of the refugees are quite numerous, but most of them are short and technical. Among the longer and more readable articles are J. David Kinzie et al., "An Indochinese Refugee Psychiatric Clinic: Culturally Accepted Treatment Approaches," in American Journal of Psychiatry, 137 (1980), 1429-1432; Liang Tien Redick and Beverly Wood, "Cross-Cultural Problems for Southeast Asian Refugee Minors," in Child Welfare, 61 (1982), 365-373; Sandra L. Schultz, "How Southeast-Asian Refugees in California Adapt to Unfamiliar Health Care Practices," in Health and Social Work, 7 (1983), 148-156; and Sheila M. Pickwell, "Nursing Experiences with Indochinese Refugee Families," in The Journal of School Health, 53 (1983), 86-91.

Two articles that explore the problems caused by downward social mobility for male refugees and the entry of women into the American

work force are Gail P. Kelly, "Schooling, Gender and the Reshaping of Occupational and Social Expectations: The Case of Vietnamese Immigrants in the United States," in International Journal of Women's Studies, 1 (1978), 323-335, and Kasumi K. Kirayama, "Evaluating Effects of the Employment of Vietnamese Refugee Wives on Their Family Roles and Mental Health," in California Sociologist, 5 (1982), 96-110.

A handful of articles describe the Hmong and Mien mountain tribespeople from Laos. Even though some of these studies are about Hmong outside of California, they will be listed because little else is available. Parts four and five of Bruce T. Downing and Douglas P. Olney, eds., The Hmong in the West: Observations and Reports (Minneapolis: University of Minnesota Center for Urban and Regional Affairs, 1982) contain some of the earliest efforts to understand Hmong adaptation in the United States. Rani Marx, "The In Mien," in Migration Today, 9 (1981), 22-26, Joseph Westermeyer, et al., "Migration and Mental Health among Hmong Refugees: Association of Pre- and Postmigration Factors with Self-Rating Scales," in The Journal of Nervous and Mental Disease, 171 (1982), 92-96, and Joseph Jay Tobin and Joan Friedman, "Spirits, Shamans, and Nightmare Death: Survivor Stress in a Hmong Refugee," in American Journal of Orthopsychiatry, 53 (1983), 439-449, give glimpses of the trauma these refugees have experienced.

ORGANIZATIONS

The Executive Board of the Immigration History Society will meet in conjunction with the annual convention of the Organization of American Historians, on Saturday, April 4, 1987, Wyndham Plaza Hotel, Philadelphia, from 4:00 to 5:30 P.M. Open to all members or prospective members.

For information on the papers presented at the University of Pennsylvania, Philadelphia, April 19, 1986, on "Carpatho-Rusyn Studies: New Research and New Sources: A Decade of Work, 1975-1985," write the Carpatho-Rusyn Research Center, 355 Delano Place, Fairview, NJ 07022.

Under the auspices of the Max Kade Institute for German-American Studies of the University of Wisconsin-Madison, a symposium on "The Contributions of the German-Speaking Forty Eighters to U.S. Cultural, Social, and Political Life" took place at the University of Wisconsin-Madison on October 9-11, 1986. Write the Institute for program and informa-

tion about the papers.

The 1987 symposium of the Max Kade Institute will be on the "American Press." A call for papers has been issued. Write the Institute at the University of Wisconsin-Madison, 901 University Bay Drive, Madison, WI 53705.

The first winner of The Balch Institute's Jan Ilavsky Memorial Scholarship is James Pelak, Indiana University, for completion of his doctoral dissertation on "Hlinka Slovak People's Party, 1919-1938." Write The Balch Institute, 18 S. 7th St., Philadelphia, PA 19106, about future awards.

For information concerning the Conference on Ethnic Psychology, to be held at Queen's University, Ontario, Canada, August 16-21, 1987, write IACCP Ethnic Psychology Conference, Psychology Department, Queen's University, Kingston, Ont, Canada K7L 3N6.

The Ford Foundation Letter, June 1986, reports about 400,000 Central American and ca. 2.4 million Hispanic American refugees ineligible to vote in the United States.

Call for papers: Social Science History Association, 1987 meeting, October 20-November 1, 1987, at the Monteleone, 214 Rue Royale, New Orleans, LA 70140. Write Barbara Hanawalt, Department of History, Indiana University, Bloomington, IN 47405. Deadline for papers February 15, 1987.

The Cushwa Center at the University of Notre Dame is hosting a conference on "Ireland and the United States: the Transatlantic Connection, 1700-1980" on April 10-11, 1987. For information write Dr. Peter Lombardo, Center for Continuing Education, University of Notre Dame, Notre Dame, IN 46556.

Opportunities in American Catholic Studies are available from the Cushwa Center for the Study of American Catholicism, University of Notre Dame, 614 Memorial Library, Notre Dame, IN 46556.

For a report on the proceedings at the III World Congress for European and Soviet Studies in Washington, D.C., October 30-November 4, 1985, consult the Bulletin of the Association for Croatian Studies, or write to its editor, George J. Prpic, John Carroll University, University Heights, Cleveland, OH 44118.

The Balzekas Museum of Lithuanian Culture, 4012 Archer Ave., Chicago, IL 60632, is undergoing major remodeling at a cost of over a million dollars.

Papers are invited for the annual meeting of the International Society for the Comparative Study of Civilizations, on May 29-30, 1987, at the Ohio University, Athens, Ohio. Write Wayne Bledsoe, Department of History, University of Missouri-Rolla, Rolla, MO 65401.

For information about papers presented at the European Studies Conference, at the University of Nebraska, Omaha, October 2-4, 1986, write Louise Morgan at the university. Zip is 68182.

Russell W. Fridley, Director of the Minnesota Historical Society, our host institution, has retired from his position after thirty years of distinguished service. He will continue at the Society to carry on researches.

The Swenson Swedish Immigration Research Center at Augustana College, Rock Island, Illinois, will sponsor a conference on "Ethnic Mosaic of the Quad Cities: Past and Present Perspectives" on April 24-26, 1987. The "Quad Cities" is a metropolitan area on the Mississippi River bordering on northern Illinois and central Iowa. For information write the Swenson Center at Rock Island, IL 61201.

Call for papers: 30th Annual Missouri Valley History Conference, Omaha, Nebraska, March 12-14, 1987. Address Michael L. Tate, Program Coordinator, Department of History, University of Nebraska, Omaha, NE 68182.

Reinhard R. Doerries, University of Hamburg, was visiting professor at Southampton University, England, spring 1986.

A Hungarian Heritage Center is being constructed in New Brunswick, New Jersey. For information write the American Hungarian Foundation, 177 Somerset St., New Brunswick, NJ 08902.

For information about papers presented at a conference on Carpatho-Rusyn American research, 1975-1985, write Patricia A. Onufrak, Carpatho-Rusyn American, 1718 Linwood Place, McLean, VA 22101.

Under the direction of Paul Buhle, New York University, a collection of material on immigrant radicalism has been assembled, based largely on the immigrant press, 1900-1950. The materials will be available March 1, 1987, at the Tamiment Library, New York University, 70 Washington Square South, NYC 10012. Materials concern the Ukrainians, Russians, Lithuanians, Poles, Hungarians, Greeks, Chinese, and others. For information as to the seminars being conducted based on these materials, write Paul Buhle at the address above.

The Balch Institute for Ethnic Studies has established its own press, and a prize for the best manuscript submitted each year, with a \$1,000 prize. Write M. Mark Stolarik, Director, The Balch Institute Press, 18 S. 7th St., Philadelphia, PA 19106.

Papers are solicited for a joint conference of the United States and Canadian Associations for American Studies, November 20-24, 1987, in New York City; deadline January 15, 1987. Address John F. Stephens, American Studies Association, 309 College Hall, University of Pennsylvania, Philadelphia, PA 19104.

As reported in Ethnocultural Notes and Events, published at the University of Toronto, Professor N. F. Dreisziger, visiting senior fellow in Canadian Ethnic Studies, is doing a study of Canada's multicultural policies, 1939-1945. The same issue (Sept.-Oct. 1986) includes a brief article by Wing K. Yung on "Strength without Power: The Chinese in Metropolitan Toronto."

The Association for the Bibliography of History, c/o Department of History, Georgetown University, Washington, DC 20057, publishes annually in American History: A Bibliographic Review, works in progress. Write for information.

During the first year of the Sons of Italy Archives Project, the coordinator has examined 1,488 linear feet of documents throughout the United States. The goal of the three-year project is to locate, collect, and make available for research the historical records of the Order Sons of Italy in America (OSIA). It is a joint effort of OSIA and the Immigration History Research Center (IHRC) and receives funding from the National Historical Publications and Records Commission. The types of records sought by the project include: correspondence, minutes of meetings, reports of supreme and grand lodge conventions, booklets, ledgers, membership and insurance applications, lists of officers, photographs, and OSIA newspapers, such as Bollettino Ufficiale. Any individual or archives that possess or know of the whereabouts of OSIA records should contact: John Andreozzi, Sons of Italy Archives Project, IHRC, 826 Berry Street, St. Paul, MN 55114, 612-627-4208.

The 7th Berkshire Conference on the History of Women will be held at Wellesley College, Wellesley, Mass., on June 19-21, 1987. For information write Jean Proctor, Women's Studies Program, Wellesley College, Wellesley, MA 02181.

The French national competitive teaching exam-

ination (l'Agrégation) has chosen as its optional subject in history, "European Immigration to the United States, 1880-1910." Address Bibliothèque du Centre D'Etudes Nord Américaines, Université de Provence, Centre d'Aix-Salle 130, 29 Avenue Robert Schuman, 13100 Aix en Provence, France.

Joseph T. Hapak (St. John Fisher College, Rochester, NY 14618) delivered a lecture at his college on "To dla Polski (This Is for Poland): Raising a Polish Army in America, 1914-18."

RESEARCH IN PROGRESS

Joanne Bock (University of Michigan) has completed her doctorate, with a dissertation on "Ethnic Vision: A Romanian American Inheritance."

Jonathan Sarna (Hebrew Union College, Cincinnati) is preparing a history of the Jewish Publication Society. He is senior editor of a new volume on the history of American Judaism, and he has been appointed Director of the Center for the Study of American Jewish Experience. In 1986-1987 he is in Israel as Lady Davis Professor at Hebrew University.

Bogusia Wojciechowska-Kibble, 28 Mount Ash Road, London SE26 6Lv, England, formerly of Warwick University, England, and York University, Canada, has been a researcher for the British emigration section of the Australian Encyclopedia. She is available for research work.

Victor Greene (University of Wisconsin-Milwaukee) is making a study of "Ethnicity and American Popular Music, Art, and Dance, 1920-1950."

David M. Emmons (University of Montana), "A Cooperative Commonwealth: The Irish of Butte, 1875-1925"; "The Orange and the Green in Montana": article.

James E. Grummer (Omaha, Nebr.) is completing a doctoral dissertation on "German Catholics in Milwaukee, 1850-1920."

Selma Berrol (Baruch College, N.Y.C.) is preparing a history of Baruch College in preparation for its twentieth anniversary in 1988. It will reflect the demographic and economic changes that have occurred in New York City since 1968.

George E. Pozzetta (University of Florida) is making a study of race and ethnicity in the

post-World War II era.

Edith M. Matteson has completed a master's essay, University of Nebraska, on "Danish Settlement in Nebraska, 1880-1900." She is currently at work on a history of the Danish Lutheran churches in Nebraska.

The Reverend William Wolkovich-Valkavicius, St. George Rectory, Norwood, Mass., reports research on the Arlington, Vermont, Lithuanians; on the Lithuanians of Providence, R.I.; the Albanians of Hudson, Mass.; the Poles of Rutland, Vt.; a study of the Knights of Lithuania; and a paper on "Origins of the Polish National Catholic Church in the Boston Catholic Archdiocese," to be published in the Polish National Catholic Church annual.

Seamus Metress (University of Toledo) is doing a monograph on "Loyalty to Two Flags: A Study of Dual-American Involvement in Dual Nationalist Struggles."

David A. Gerber (SUNY-Buffalo) is completing a book on the creation of a pluralistic social system in antebellum Buffalo.

Julia Dellacroce, 120 W. 81 St., NYC 10024, is seeking recipes of immigrant foods and information on folklore and immigrant experiences for a book in preparation.

David C. Mauk, Hans Finnes Gate 4, N-7000 Trondheim, Norway, is preparing a doctoral dissertation on the Norwegians in Brooklyn. He presented a paper on "Andrew Furuseth: Norwegian-American Preservationist, Prophet, and AFL Propagandist" at a conference on Norwegian American literature and history at Oslo in 1984, which will be published by the Norwegian chapter of the Norwegian American Historical Association as part of the proceedings of the conference.

The editor of our Journal, Ronald Bayor, has been awarded an A.H.A. Beveridge grant for his study of "Race and Urban Development: The Shaping of Twentieth Century Atlanta."

Reinhard R. Doerries (University of Hamburg) is making studies of "Peter Paul Cahensly and the St. Raphael's Society" and "German Intelligence Services in the U.S. in the 20th Century."

H. Arnold Barton (Southern Illinois University) is making a study of attitudes of Swedes in the homeland toward Swedish Americans and the reverse.

Jürgen Dahlie (University of British Columbia, Canada) has presented the following papers on

Nordic skiing: "Skiing as an Institution: Scandinavian Immigrants in the Pacific Northwest, 1925-1950," Pacific Northwest History Conference, April 1986; "From Kongsberg to the Pacific Northwest: Norwegian Immigrants and the Development of Skiing, 1920-1950," Norwegian-American Seminar, Stavanger, June 1986; "Social and Sports History of Scandinavians and Nordic Skiing in Western Canada," for Conference on Winter Sports History, November 1987. He is professor emeritus, University of British Columbia, Vancouver.

Israel Dvorine (sculptor) has in preparation an autobiography to be published by Scientific Publishing Co., 7901 Liberty Road, Baltimore, Maryland.

David Mayer, University of Nagoya, Japan, is preparing a study of Italian and Black American neighborhood novels.

Four research projects funded by the Volkswagen Foundation are: (1) at the University of Bochum, directed by Wolfgang Helbich, the collection of ca. 4,000 letters from private sources; (2) at The Kennedy Institute of West Berlin Free University, directed by Willi Paul Adams and Kathleen Neils Conzen, the assimilation process in four places of concentration of German immigrants (Baltimore, Milwaukee, Belleville, Illinois, and St. Cloud, Minnesota); (3) at Munich, directed by Hartmut Keil in cooperation with John Jentz, Newberry Library, a "Social History of German Workers in Chicago, 1850-1910"; and (4) at the University of Hamburg, "German-American Migration during the Nineteenth and Twentieth Centuries within the Social Context of the Social History of the Two Countries."

PUBLICATIONS

Journal of American Ethnic History, vol. 5, no. 2, Spring 1986. Articles: Paul R. Spickard, "Injustice Compounded: Amerasians and Non-Japanese Americans in World War II Concentration Camps"; Robert P. Swierenga, "Religion and Immigration Patterns: A Comparative Analysis of Dutch Protestants and Catholics, 1835-1880"; Gerald E. Poyo, "The Impact of Cuban and Spanish Workers on Labor Organizing in Florida, 1870-1900." Review articles and reviews.

Dudley Baines, Migration in a Mature Economy: Emigration and Internal Migration in England and Wales, 1861-1900. New York, Cambridge University Press, 1986. \$44.50.

Irving Abella and Harold Troper, None Is Too

Many: Canada and the Jews of Europe, 1933-1948. Toronto, Lester & Orpen Dennys, 1982. \$19.95.

Abraham J. Peck, ed., The American Jewish Farmer. Cincinnati, American Jewish Archives, 1986.

The Saskatchewan Multicultural Magazine, Spring 1986. Essays, news. Regina, Sask. S4P 0S4, Canada.

Multicultural History Society of Ontario, 43 Queens Park Crescent East, Toronto, Ont. M5S 2C3, Canada. Write for catalog of publications.

The Bridge. Journal of the Danish American Heritage Society. Vol. 9, no. 1, 1986. Write: Egon Bodtker, 1132 Newport Drive, Salem, OR 97306. Articles, book reviews.

Lewis Hanke, ed., Guide to the Study of United States History Outside the U.S., 1945-1980. White Plains, N.Y., Kraus International Publications, 1985. \$418.00.

Reinhard R. Doerries, Iren und Deutsche in der Neuen Welt: Akkulturationsprozesse in der amerikanischen Gesellschaft im späten neunzehnten Jahrhundert. Stuttgart, Franz Steiner Verlag, 1986. DM60.

Reinhard R. Doerries, "Walter Rauschenbusch," in Martin Greschat, ed., Gestalten oder Kirchengeschichte, vol. 10, Stuttgart, Kohlhammer Verlag, 1985; "Kaiserreich und Republik: Deutsche-Amerikanische Beziehungen vor 1917," in Frank Trommler, ed., Amerika und die Deutschen, Opladen, Westdeutscher Verlag, 1986.

Judith E. Smith, Family Connections: A History of Italian and Jewish Immigrant Lives in Providence, Rhode Island, 1900-1940. Albany, SUNNY Press, 1985. \$39.50cl, \$12.95pa.

Robert Gardner, Bryant Robey, and Peter C. Smith, Asian Americans: Growth, Change, and Diversity. Population Reference Bureau, 2213 M St., NW, Washington, DC 20037.

Dossier Migrations, March-April 1986, no. 31, on "L'immigration Italienne en France." 46 rue de Montreuil, 75011, Paris.

Sally M. Miller, The Ethnic Press of the United States: Historical Analysis and Sourcebook. New York, Greenwood Press, 1986.

Paul R. Magocsi, The Rusyn-Ukrainians of Czechoslovakia. Carpatho-Rusyn Research Center, 355 Delano Place Fairview, NJ 07022. \$9.75.

Ira Glazier and Luigi De Rosa, eds., Migration Across Time and Nations: Population Mobility in Historical Contexts. New York, Holmes & Meier, 1986. Essays on migration movements to southeast Asia and Africa; migration movements to the United States and Argentina; urban immigrants; sources and methods. \$49.50. From a 1982 conference in Budapest.

International Migrations, Vol. XXIV, no. 1, March 1986 (PO Box 71, 1211 Geneva, Switzerland) is devoted to essays on return migrations of migrants. It includes a "Bibliography on Economic and Social Aspects of Voluntary Return Migration."

Nancy Green (32bis rue Lacedpede, 75005 Paris), The Pletzl of Paris: Jewish Immigrant Workshops in the Belle Epoque. Inquire of author at address given. Also by Nancy Green: "Filling the Void: Immigration to France before World War I," in Dirk Hoerder, ed., Labor Migration in the Atlantic Economies (Greenwood Press, 1985); "The Contradictions of Acculturation: Immigrant Oratories and Yiddish Union Sections in Paris before World War I," in Frances Malino and Bernard Wasserstein, eds., The Jews in Modern France (Hanover, University Press of New England, 1985); "Class and Community: Der Idisher Arbayter," in Christiane Harzig and Dirk Hoerder, eds., The Press of Labor Migrants in Europe and North America, 1850-1930 (Bremen, Universitt Bremen, 1985).

Joseph Brandes (Patterson College of New Jersey): reviews of Marc Lee Raphael, Profiles in American Judaism in AHR, Feb. 1986; Naomi Cohen, Encounter with Emancipation: The German Jews in the United States, 1830-1914, in American Jewish History, March 1986.

Jonathan D. Sarna, "The 'Mythical Jew' and the 'Jew Next Door' in Nineteenth-Century America," in David A. Gerber, ed., Anti-Semitism in American History. Urbana, University of Illinois Press, 1986. Also by Sarna, The American Jewish Experience. Holmes & Meier, 1986.

Masterworks of Modern Jewish Writing. First five books on American-Jewish experience. Distributed by Schocken Books, New York, 1986.

Francesco Cordasco, The New American Immigration: Evolving Patterns of Legal and Illegal Immigration. A Bibliography of Selected References. New York, Garland Publishing, 1986. \$42.00.

Victor Greene, American Immigrant Leaders, 1800-1910: Marginality and Identity. Baltimore, The Johns Hopkins University Press, 1987.

The American Archivist, Vol. 48, no. 3, Summer

1985: articles by Thomas H. Kreneck, "Documenting a Mexican American Community: The Houston Example"; Susan Grigg, "A World of Repositories, A World of Records: Redefining the Scope of a National Subject Collection" (on the Immigration History Research Center, University of Minnesota); R. Joseph Anderson, "Managing Change and Chance: Collecting Policies in Social History" (The Balch Institute for Ethnic Studies); John J. Grabowski, "Fragments or Components: Theme Collecting in a Local Setting" (Western Reserve Historical Society).

Randall Miller (Saint Joseph's University), "On Ethnic Television: Seeing and Responding to Ethnic and Racial Images in Prime-Time Programming," in Ethnic Forum, 5:52-65 (Fall 1985); "Ethnicity and Business Enterprise: A Comment," in M. Mark Stolarik and Murray Friedman, eds., Making It In America: The Role of Ethnicity in Business Enterprise, Education, and Work Choices. Bucknell University Press, 1986.

David M. Emmons (University of Montana), "An Aristocracy of Labor: Butte's Irish Miners, 1880-1914," in Labor History (forthcoming).

"La Main D'Oeuvre Etrangère en Avril 82: Situation à cette date et évolution rétrospective," in Dossier Migrations, May-August 1986, no. 32-33. 46 rue de Montreuil, 75011 Paris.

Selma Berrol (Baruch College, New York City), "The Jewish West Side of New York, 1920-1970," in Journal of Ethnic Studies, Winter 1986; "Class or Ethnicity: The Americanized German Jewish Woman and Her Middle Class Sisters," in Jewish Social Studies, Winter 1985; "Julia Richman: Passionate Americanizer," in American Jewish Archives, May 1986.

George E. Pozzetta (University of Florida), "Spanish Anarchists in Tampa, Florida, 1886-1921," in Dirk Hoerder, ed., Struggle a Hard Battle: Essays on Working Class Immigrants (Northern Illinois University Press, 1985), with Gary R. Mormino; "Concord and Discord: Italians and Ethnic Interactions," in L. Tomasi, ed., Italian Americans: New Perspectives in Italian Immigration and Ethnicity (New York, Center for Migration Studies, 1985), with Gary Mormino; "The Cradle of Mutual Aid: Immigrant Cooperative Societies in Tampa," in Tampa Bay History (Fall-Winter 1985), with Gary Mormino.

Roger Daniels, Sandra C. Taylor, and Harry H. L. Kitano, eds., Japanese Americans: From Relocation to Redress. Salt Lake City, University of Utah Press, 1986. \$24.95.

Canadian Ethnic Studies Association. Bulletin, Spring 1986. To receive, write Canadian Ethnic

Studies Association, 290 Place d'Youville,
Montreal, Que. H2Y 2B6, Canada.

Pennsylvania Ethnic Studies Newsletter, Spring 1986, contains an article by Jim Kushlan on "Slovaks, Almost Lost in the Melting Pot." Write Pennsylvania Ethnic Heritage Studies Center, 4G31 Forbes Quadrangle, University of Pittsburgh, Pittsburgh, PA 15260.

Effective May, 1986, the title of Migration Today will become Migration World Magazine, published at 209 Flagg Place, Staten Island, NY 10304.

Russel L. Gerlach, Settlement Patterns in Missouri: A Study of Population Origins, with a Wall Map. Columbia, University of Missouri Press, 1986. \$22.00.

José Luis de la Granja, "The Society of Basque Studies (1918-1985): The Principal Cultural Entity in the Basque Country," in Basque Studies Program Newsletter, no. 33, May 1986. Basque Studies Program, University of Nevada Library, Reno, NV 89557.

The Hands That Feed Us: Undocumented Farmworkers in Florida. ACLU, Literature Department, 132 W. 43rd St., New York, NY 10036. \$5.00 plus \$1.00 postage.

Karl Aun, The Political Refugees: A History of the Estonians in Canada; Norman Buchignant and Doreen Indra, Continuous Journey: A Social History of South Asians in Canada. Toronto, McClelland & Stewart, 1986. Sponsored by Multiculturalism Canada.

Lubomyr Luciuk, A Delicate and Difficult Question: Documents in the History of Ukrainians in Canada, 1899-1962. Kingston, Ont., Limestone Press, 1986. \$15.00.

Paul R. Magocsi, ed., Ucrainica at the University of Toronto Library: A Catalogue of Holdings. Downsview, Ont., University of Toronto Press, 1986. 2v. \$75.00.

Milda Danys, DP Lithuanian Immigration in Canada after the Second World War. Toronto, Multicultural History Society, 1986. \$14.95.

John Bodnar, "Symbols and Servants: Immigrant America and the Limits of Public History," in Journal of American History, 73:137-151 (June 1986).

International Migration Review, Vol. 20, no. 1, Spring 1986: articles on Cuban immigrants, Israel, the Sikhs in California, American Indian migration, and Italian twentieth-century emigration. Reviews, publications.

Melissa Landenheim, The Sauna in Central New York. Ithaca, N.Y., 116 N. Cayuga St., 14850 (1986). Unit of a series on ethnic groups in Tompkins County.

Gerhard Bassler, "Franz Straubinger and the Deutsche Arbeitsgemeinschaft Ontario," in German-American Yearbook, VIII, 225-234; "Problems and Perspectives in German-Canadian Historiography," in German Canadian Studies Annals, V, 1-19; "Develop or Perish: Joseph R. Smallwood and Newfoundland's Quest for German Industry, 1949-1953," in Acadiensis, XV, no. 2; ed.-transl., The German Canadians, 1850-1937 by Heinz Lehman, St. John's, Jerpersion Press, 1986.

Carl Degler, Neither Black Nor White: Slavery and Race Relations in Brazil and the United States. Madison, University of Wisconsin Press, 1986. \$11.75pa.

Georgia Writer's Project, Drums and Shadows: Survival Studies among the Coastal Georgia Negroes. Athens, University of Georgia Press, 1986. \$25.00cl. \$9.95pa.

John R. Jensvold, "In Search of a Norwegian-American Working Class," in Minnesota History, Vol. 50, no. 2, Summer 1986.

Richard Klayman, The First Jew: Prejudice and Politics in an American Community, 1900-1932. Malden, Mass., Old Suffolk Square Press, 1986. \$33.00.

The Newsletter of the Slovak Studies Association contains information about publications, projects, and activities. Write its editor, M. Mark Stolarik, 700 Penfield Ave., Havertown, PA 19083.

Charles E. Silberman, A Certain People: American Jews and Their Lives Today. New York, Summit Books, 1985. \$19.95.

Elisabeth Riber Christensen, Bibliography of Danish Emigrant History. Aalborg, Denmark, Aalborg University Press, 1986. \$12.00.

Dirk Hoerder, ed., "Why did you come?"-The Proletarian Mass Migration. Research Report, 1980-1985. Bremen, University of Bremen, Labor Migration Project, 1986.

Richard K. MacMaster, Land, Piety, Peoplehood: The Establishment of Mennonite Communities in America, 1688-1790. Scottsdale, Herald Press, 1985. \$12.00.

Naomi Cohen, Encounter with Emancipation: The German Jews in the United States, 1830-1914. Philadelphia, Jewish Publications Society,

1984, \$25.95.

Robert P. Swierenga, ed., The Dutch in America: Immigration, Settlement and Cultural Change. New Brunswick, N.J., Rutgers University, 1985. \$32.00.

David A. Gerber, Anti-Semitism in American History. Champaign, University of Illinois Press, 1985. \$29.95.

Articles on immigration and ethnicity, in Journal of American History, June 1986, p. 266.

Hans R. Guggisberg, "The Unusual American Career of the Swiss Politician Emil Frey (1838-1922)." In Newsletter of the Swiss American Historical Society, June 1986.

Western Historical Quarterly, July 1986. Lists of articles and dissertations, pp. 326, 376-377.

International Migration Review, Vol. 20, no. 2, Summer 1986. The entire issue is devoted to "Refugee Issues and Directions." Book Reviews.

Peter Kivisto, Immigrant Socialists in the United States: The Case of Finns and the Left. London and Toronto, Associated University Press, 1984.

Donald Tricarico, The Italians of Greenwich Village. New York, Center for Migration Studies, 1984. \$17.50cl, \$12.50pa.

Ruth Kirk, Tradition and Change on the Northwest Coast: The Makah, Nuu-chah-nulth, Southern Kwakiutl, and Nuxalk. Seattle, University of Washington Press, 1986. \$19.95.

Gary Ross Morimino, Immigrants on the Hill: Italian-Americans in St. Louis, 1882-1982. Champaign, University of Illinois Press, 1986. \$21.95.

Dianne M. Pinterhughes, Race and Ethnicity in Chicago Politics: A Reexamination of Pluralist Theory. Champaign, University of Illinois Press, 1986. \$29.95.

Jules Chametzky, Cultural Meditations in Selected Jewish and Southern Writers. Boston, University of Massachusetts Press, 1986. \$25.00 cl, \$9.95pa.

Judy Yung, Chinese Women of America: A Pictorial History. Seattle, University of Washington Press, 1986. \$24.95cl, \$12.95 pa.

Hamo B. Vassilian, ed., American Armenian

Almanac. 1st ed. Armenian Reference Books Co., Glendale, CA 91205. \$24.95.

William A. Gudelunas, "The Lithuanians of Pennsylvania's Lower Anthracite Region: A Study in Persistence of Ethnic Identification," in Lituanus, 32:79-87. Fall 1986.

Carpatho-Rusyn American, Vol. I, no. 1, Summer 1986. Newsletter of the Carpatho-Rusyn Research Center, 7556 Middle Ridge Road, Madison, OH 44057. \$7.00 per year.

Barbara Lobodzinska, "Post-War Immigration in the United States and the State of Minnesota," in International Migration, 24:440 (June 1986).

H. Keil, German Workers in Industrial Chicago, 1850-1910. DeKalb, Northern Illinois University Press, 1983.

J. A. Alpalhoa and V. M. Pereira Da Roas, A Minority in a Changing Society: The Portuguese Communities of Quebec. Ottawa, University of Ottawa Press, 1980.

Anglo American Basque Studies Newsletter, Vol. 4, no. 1, July 31, 1986. University of Nevada Library, Reno, NV 89557. Contains extensive bibliography of additions to Basque Studies Program Library.

Robert Alan Goldberg, Back to the Soil: The Jewish Farmers of Clarion, Utah and Their World. Salt Lake City, University of Utah Press, 1986. \$19.95.

Federal Writers' Project, The Bohemian Flats. Revised edition, St. Paul, Minnesota Historical Society Press, 1986. \$5.95.

Nell Irvin Painter, Exodusters: Black Migration to Kansas after Reconstruction. Lawrence, University of Kansas Press, 1986. \$7.95pa.

Hungarian Studies Newsletter, no. 47-48. Spring-Summer, 1986. 177 Somerset St., PO Box 1084, New Brunswick, NJ 08903. Information about publication and research in progress.

Jack Salzman, ed., American Studies: An Annotated Bibliography. New York, Cambridge University Press, 1986. \$175.00. 3v.

H. Arnold Barton, "Historians of the Scandinavians in North America," in J. R. Christianson, ed., Scandinavians in America: Literary Life. Decorah, Iowa, 1985.

G. Thomas Edwards and Carlos A. Schwantes, eds., Experiences in a Promised Land: Essays

in Pacific Northwest History. Seattle, University of Washington Press, 1986. \$35.00 cl., \$18.95pa.

The Urban Institute, Policy Discussion Papers: "Immigration to Southern California: Fact and Fiction," by Tracy Ann Goodis and Thomas J. Espenshade. \$5.00. Address the Urban Institute, 2100 M. St. NW, Washington, DC 20037.

America: History and Life, Part D. Annual Index. "Immigration" on pp. 131-132, 191-193. ABC-CLIO, PO Box 4397, Santa Barbara, CA 93140-4397.

IMMIGRATION, Vol. I, no.1, Winter 1986. A newsletter, in French and English. In this issue are reports of recent immigration, publications. Free. Address Public Affairs, Enquiries and Distribution, Employment and Immigration Canada, Ottawa, Canada, K1A 0J7.

Sucheng Chan, This Bittersweet Soil: The Chinese in California Agriculture, 1860-1910. University of California Press, 2120 Berkeley Way, Berkeley, CA 94720 (1986).

H. Wiley Hitchcock and Stanley Sadie, eds., The New Grove Dictionary of American Music. Grove Dictionaries of Music, Inc., 15 East 26th St., New York, NY 10010. 4v. \$450.00 per set, plus \$10.00 postage, prepaid. \$495.00 billed. Price increase in 1987.

David Mayer, The American Neighborhood Novel. Nagoya, Japan, University of Nagoya Press, 1986. 3000 yen.

Garrick Bailey and Roberta Glenn Bailey, A History of the Navajos. Seattle, University of Washington Press, 1986. \$30.00.

Victor Greene, American Immigrant Leaders, 1800-1910: Marginality and Identity. Baltimore, The Johns Hopkins University Press, 1987.

Günter Moltmann, "Migrations from Germany to North America: New Perspectives," in Reviews in American History, December 1986.

CORRECTIONS. IHN, May 1986

P. 13, column one, for the Endelman volume, the title should be The Jewish Community of Indianapolis, 1949 to the Present.

P. 14, column one, last listing, author should be Daniel P. O'Neill (not Clarence A. Glasrud, who is editor).

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